

The Northwest Front Handbook

Fourth Edition – October 2011

©2011 by Harold A. Covington

Northwest Front
P.O. Box 4856
Seattle, WA 98194 N.A.R.
<http://www.northwestfront.org>

Introduction

Every year, more and more racially aware migrants from all over the world come to the Pacific Northwest to make it their home, as well as a Homeland for all White people of every nation. They are of many different religious and philosophical backgrounds, and represent all of the many different tendencies that comprise the Aryan racial resistance movement. Many more newcomers to our land are what we term “organic” migrants. These are essentially conservatives or simply apolitical White people who are fleeing their own localities to get away from the problems caused by multiculturalism and the inundation of non-assimilable Third World peoples who are flooding into North America, but who would never admit to their true racial motivations, at least not in public.

The Northwest Front is the political and moral expression of the racial imperative to create a sovereign and independent White nation on the North American continent here in the Pacific Northwest, a nation that will serve as a Homeland and safe haven for all Aryan peoples worldwide. The purpose of this manual is to provide a very basic framework of ideological and practical instruction for potential NF activists operating in the Northwest Homeland. You will need to know the why, and as far as practical the how, of establishing a new sovereign nation on earth for our Folk.

This manual is not complete or definitive, nor is it designed to be. It is a simple guidebook, intended for widespread distribution among those who wish to learn more about Northwest Migration, and who want to assist, support, and advance this vitally important cause.

The Northwest Front was founded on November 5th, 2008, the day after Black Tuesday. The NF is already the foremost group working within the racially conscious community for the creation of a Homeland, although there are other affinity groups and circles working toward the same goal, some of them decades old and predating the Northwest Front. The NF is centered around the moral and practical principles found the Northwest independence novels of H. A. Covington. (*q.v.*) but these books are not considered to be some kind of holy writ. In real life, the Northwest independence movement will almost certainly develop along lines different from those portrayed in the novels.

Comprehension: The Northwest Migration movement is an *organism*, not an *organization*.

There is no one central group or leader advocating White migration to the Pacific Northwest, nor should there be. One head is too easy for the racial enemy to cut off. Many groups and individuals are coordinating migration and working with various Homeland-related issues and projects, and that is as it should be. In

addition to which, the cultural and character issues endemic in White Americans make it extremely difficult for them to work in any kind of structured environment and render a European-style party of organized and disciplined individuals almost impossible to create in this country.

We believe that Northwest Migration and independence in our own country is the future of the White race on the North American continent, insofar as we may still have any. The most distinguishing feature of the rest of the White racial resistance movement, such as it is, is its signal lack of any other idea or plan whatsoever for the actual assumption of state power, and the guaranteed continuation of our existence as a race. Without state power and territory of our own, there is no way that the White race can continue to exist beyond another century or so, and then only as a persecuted minority subject to a program of liberal and Jewish genocide that will eventually be successful.

If we are in fact to secure the existence of our people and a future for White children, then we must accept that the Northwest Migration is *it*. There simply *isn't* anything else. This book will be your first step toward your acceptance of the racial duty that history has imposed on you.

White man—it is time to Come Home!

Fundamental Principles of Northwest Migration

I. The White race in North America is in danger of literal, physical extinction. If current destructive demographic trends continue, White people will be a minority in the United States and Canada by the year 2050, and we will have vanished completely from North America by 2100. The real point of no return, however, is far nearer in time. By the year 2020, the median *age* of the White population of North America will have become so high that we will no longer be capable of reproducing ourselves in sufficient numbers to overcome the tide of mud-colored Third World immigration.

II. Radical dangers require radical solutions. We as a people have wasted the past six decades on pointless, futile and impotent right-wing and kosher conservative organizations and strategies. The overwhelming majority of these past organizations and movements refused to recognize the vital central importance of *race* in all issues, and they refused to recognize the urgent need for *state power* in order to preserve the existence of our race. The few attempts that have been made to resist racial extinction by groups and personalities of an openly National Socialist or racialist nature have been led by men who were stupid, incompetent, dishonest, or some combination of all three. The result of the past sixty years of right-wing failure and impotence is that we are now out of time.

III. There is only one strategy remaining to us that may be able to secure the existence of our people and a future for White children. Our last remaining hope to stave off extinction is the establishment of a sovereign and independent nation on the continent of North America for White people only.

IV. Considerations of demographics, economics, and a history of commitment and martyrdom in the persons of Bob Matthews, Sam and Vicky Weaver, and Richard Butler dictate that the territory for this sovereign Aryan republic must lie in the Pacific Northwest.

V. The first step toward the establishment of the Northwest American Republic is a mass migration of the existing racially aware White community to the states of Idaho, Oregon, and Washington. It is a matter of the utmost urgency that you make this vitally important commitment to the future of our people, that you do so now, and that you come to the Homeland with only the minimum delay necessary to raise sufficient funds and put your affairs in order.

The Butler Plan

[Respectfully dedicated to the late Reverend Richard Girnt Butler, a gallant Christian gentleman.]

Introduction

The White racial nationalist movement has completely wasted the past fifty years. It is now no longer possible for the White race to recapture the North American continent in its entirety. The only remaining option to secure the existence of our people and a future for White children is for the remnant of the racially conscious population of North America to relocate to the Pacific Northwest and establish our own sovereign nation.

What is at stake here is our survival as a race. There is no longer any alternative to the Northwest Migration plan. If this is not done, then the White race will perish from the North American continent, and most likely from the rest of the earth as well, since there will be no safe and racially homogenous haven where our people may rest, regroup, and replenish our numbers.

It is necessary to reduce the racial survival problem to *manageable proportions*, shrink it to dimensions wherein we can concentrate what few remaining resources we have into a smaller area, with shorter and closer interior lines of communication. On such a reduced scale, White Nationalism will be able to gain some political, social, and economic leverage on a local basis, sufficient to effect actual change.

Once in the Pacific Northwest, the incoming White refugees must engage in a vigorous and dynamic program of political action, propaganda and educational activity. Eventually there must be direct action to remove as much of the territory of the Northwest as possible from the jurisdiction and control of the United States and subsequently create an independent White republic. This Republic will be restricted to persons of unmixed European, non-Semitic, Caucasian racial ancestry, and no non-White will be allowed to reside there under any circumstances.

If this is not done, then the White race will become extinct in North America by the year 2100. The consequences of such an extinction for human civilization and for the planet upon which we live would be horrific beyond the power of the imagination to encompass. Racial survival for Aryan man must override all considerations of personal welfare, personal agenda, physical safety, legality or individual interest. We have a job to do, a mission assigned to us by history, and we must devote the remainder of our lives to it. It cannot be repeated often enough: the Northwest Imperative is above all driven by one single and decisive factor, that being the complete *lack of any other realistic alternative plan* to secure the existence of our people and a future for White children. We have frittered away the past fifty years. The clock has run out, and there is nothing else for us to do.

The Homeland

The proposed White Homeland consists of a core territory of three complete Northwest American states and part of a fourth, specifically Idaho, Oregon, Washington, and Montana west of Interstate 15. At various times in the past, other parts of the Northwest have been suggested as potentially forming part of the Homeland. These include the northern third of California above Redding, the state of Wyoming, all or part of the state of Alaska, and the present Canadian provinces of British Columbia and Alberta. There is a half-assed independence movement in Alaska, but it is kosher conservative and capitalist in nature, and thus useless as a vehicle for racial survival. A separatist movement with a distinct racial tinge to it already exists in Western Canada, but seems to be moribund.

This document will proceed on the basis only of the core U.S. states within which we must concentrate our initial resettlement efforts. Depending on the geopolitical and strategic situation, when the time comes to make a direct strike for freedom, it would certainly be advisable to liberate as much territory as possible. Like a newlywed couple with big plans for the future, we need to build our house large and with many rooms, that we may fill it with children.

Here is a brief sketch, in alphabetical order, of these three states that will constitute the primary settlement area:

Idaho: Land area 83,574 square miles, population 1, 567,582 (2010 census). In 2010 84 percent of the people were classified as White by government statisticians, but it should be born in mind that the régime's demographers are operating off a political agenda, that the 2010 census was conducted by the Obama regime with a view towards legalizing illegal aliens in order to register them to vote and ensure perpetual power for the Democratic party, and that therefore the entire census is politically and methodologically suspect. Suffice it to say that the overwhelming percentage of the population of Idaho is still White and the non-Whites are concentrated mostly in Boise and a few other larger towns. Major industries are agriculture, timber, cattle, tourism, and some high-tech in the Boise area. Not much mining any more, but some gold and phosphates. Manufacturing consists largely of processing and packing food products like potatoes that are grown in the state.

Oregon: Land area 97,131 square miles, population (2010 census) 3,831,074. The same caveat as above applies regarding the reliability of the Obama census viz. demographics, since it is in the interest of the regime to overstate the "diversity" of the country in order to amnesty Third World illegals and get them voting Democrat. Major industries are timber and the manufacture of various wood products; also the manufacture of computer equipment and a fairly big financial sector; banks and insurance companies are some of the state's major employers. There is a lot of dairy farming. Portland is a major urban area with all the multifarious problems and advantages that entails in modern day America.

Washington: Land area 70,637 square miles. Population (2010 census) 6,724,540, of which 60 percent live in the Greater Seattle area. (Same caveat as above regarding the reliability of government statistics.) Much of the size-population disparity as opposed to the other two primary states is accounted for by the Seattle megalopolis, which includes Tacoma and Olympia to the south. Seattle is the gateway for a massive influx of Chinese and other Asians into the Northwest. The Asians are quite open about their own plan for seizing the Northwest through massive immigration and making it part of the Pacific Rim. In the case of Vancouver, B.C., they have already succeeded in transforming this once White city into a Chinese ant heap. Major industries in Washington are cattle ranching, timber, wood and paper and pulp products, some mining, and an immense amount of yuppie-style high tech in the Seattle area centered around the Boeing aircraft plant and the Microsoft computer empire.

Montana West of I-15: No separate figures available, but as with the three other states, the population is overwhelmingly White and in any case the 2010 census figures are unreliable and suspect.

Homeland totals: For the entire Homeland area, we are looking at around 300,000 square miles. That's a lot of territory for a political movement to cover, but it is infinitely smaller and more do-able than trying somehow to "take over" the immense expanse of the entire United States and Canada. Most places within the Homeland are within 24 hours' driving time, max. Contrast this to the five and six days' driving time necessary for some of us to visit with one another across country for minuscule "rallies" etc. The larger metro areas of the Northwest are connected by air shuttles that the locals who can afford them use as casually as most other people use buses.

We are looking at an estimated population of roughly 14 million, give or take, of which the overwhelming majority is (officially) White. Once the non-White population of the major metropolitan areas is subtracted, especially Seattle/Tacoma/Olympia and Portland, as well as a few specific and containable "brown spots" such as Yakima, where labor-intensive industry has attracted a heavy Hispanic influx, we are for all practical purposes dealing with an all-White territory, one of the few remaining in the world.

Let's ballpark it at twelve million Whites, give or take, plus a rather younger median *age* of population than you'll find elsewhere on the continent, which is very important. The White population of Florida and Arizona, for example, is overwhelmingly geriatric. Twelve million is a lot of people, but with hard propaganda work by an active and fanatically dedicated minority, enough of them can be convinced to join us to provide local bases for incoming settlement. Contrast that to trying to work around a population of almost 300 million people, in many places majority non-White, on a continent this size, wherein we are totally and utterly powerless and scattered to the four winds.

This is the primary advantage to the Northwest concept: reducing the problem to something soluble, and the goal to one which is attainable. For almost seventy years, we have harbored a bizarre collective illusion that through some unfathomable means no one ever seems able to explain, we will somehow *win back the whole North American continent* all at once and cause millions of non-Whites simply to vanish in a puff of smoke, without any effort, and certainly without the mass bloodshed such a project would in fact involve.

Comprehension: The Northwest Imperative reduces the racial crisis to manageable proportions.

The only alternative is the present status quo, i.e. sitting at our computers pecking on keyboards, and once in a blue moon wandering out in public holding a sign and letting ourselves be pelted with garbage by scum. The present status quo means racial death, and things have reached the point where any effort to preserve the present Movement status quo is tantamount to racial treason.

The Four Phase Plan

The Butler Plan consists of four broad aspects or phases involving the creation, the buildup, and the operation of the Northwest Front. These phases are not nailed to any given time frame so much as they entail a specific kind of activity and an agenda of goals or benchmarks to be achieved. All four phases will be simultaneously ongoing in the various Party units around the Homeland, and at any given time the NF will be involved with issues relating to any or all of these phases. There will be a lot of overlap.

Phase One: The Creation of Communities.

The NF defines a White Nationalist community in the Homeland as any area with a minimum of twelve (12) non-dysfunctional adult White Nationalists, living within half an hour's drive of one another, who are aware of each other's existence, and who regularly meet and interact personally, not on the internet. Nationalist communities will eventually serve as the foundation for everything the NF does. They will be accomplished to some degree through local recruiting within the Homeland, but primarily through the relocation of the better elements of the existing racially conscious White population to the Pacific Northwest.

Community-building will be an ongoing project from this point on, and will continue even after political independence is achieved. It will be the primary function of the Homeland to be just that, a homeland and refuge for all the persecuted and endangered Aryan peoples of the world from Afrikaners to Serbs to Ulstermen. Racially conscious White immigrants coming into the Homeland will

hereafter be referred to as Incomers, to differentiate them from native-born Northwesterners and organic migrants (see below.)

The Northwest Agency

Once the checkbooks finally open, and funds and resources become available, the Northwest Front will eventually establish a Northwest Agency similar in scope and purpose to the Jewish Agency that handled—and still handles—the bulk of Jewish immigration to Israel. The Northwest Agency will not concern itself so much with political or propaganda issues, except in a very limited way to convince potential migrants of the necessity to Come Home. This agency will provide information, advice, and various kinds of practical assistance in regards to the relocation of racially conscious Whites.

We understand and accept that many White people desiring to Come Home will be little short of destitute, but it is virtually certain that we will never have the resources to provide “assisted passage” like Israel does today, and as Australia used to do back in the 1950s and 1960s. As a practical matter, White people who Come Home to the Northwest must do so like the old Western pioneers, completely off their own bat and on their own dime. They must load up all of their worldly goods into a Conestoga wagon (or these days a U-Haul truck) and set off into the unknown. Consider it a test of character and moral fitness.

The Scouting Trip

It is *vital*ly necessary that prospective White migrants to the Northwest make at least one preliminary visit or scouting trip to the Homeland before they make the permanent move, specifically a visit to their proposed area of settlement. Prospective migrants must get a look at us, and we must get a look at them. It must be an ironclad rule of Northwest Migration that no one simply packs up all their worldly goods into a U-Haul and heads in a general northwesterly direction, showing up on someone’s doorstep with nothing but a T-shirt and ten dollars in their pocket. Early pioneers who tried that kind of thing usually came to grief. Ask the survivors of the Donner Party.

Every effort must be made to ensure that prospective migrants are coming *to* something, not *running away* from something. Prospective migrants, especially families, need to have jobs and accommodation lined up beforehand if at all possible, and they need to arrive with sufficient assets so they can immediately establish themselves in their new communities.

This project, in short, must be implemented by and for responsible adults who know what they are doing, who know why, and who are involved in the Migration because they want *to put something into it*, not *get something out of it*. The Northwest Agency will assist these responsible adults with that process.

For many years the only strategy for resettlement in the Northwest was basically “come to Hayden Lake and flop down in Pastor Butler’s bunkhouse out back.” Over the years this did result in (kind of) a community of White Nationalists and Christian Identity types gathering in one area, the Coeur d’Alene/Hayden Lake/Sandpoint district of north Idaho. This plan, or anything like it, is fatally flawed. First, mirroring one of the bogus nay-says put forward by people who want us to continue to do nothing at all, it really *does* allow the federals to concentrate their resources against us in a relatively small “killing field” of one small town. Secondly, the population in remote rural areas is so sparse that newcomers stand out, and can easily be identified and targeted by the enemy. Especially at the beginning, we need to be able to melt into the population and become indistinguishable from the locals.

In addition to these considerations, metropolitan areas contain more racial diversity, and it will be far easier to work with the local native-born White population when there are minorities, and the problems minorities bring, to point out as examples.

Comprehension: Northwest Migration does *not* mean running away into the north woods and hiding from the government in a log cabin. We are coming to confront, not escape or evade.

Any such attempt is pointless. Ask Randy Weaver how well that worked out for him. No one is allowed unilaterally to secede or opt out of the System. If you attempt to do so, you will be dragged back into the System by force, like the Weavers and David Koresh and the Montana Freeman and the Texas Mormon fundamentalists were.

We are seeking to *build a new nation*. The realities of 21st century life dictate that our movement be based where the White people are. In the Northwest, that realistically means about two dozen metropolitan areas ranging from megalopoli to medium-sized towns. Eventually the Northwest racial community can establish facilities in the countryside; indeed, we must familiarize ourselves with the rural Northwest and be comfortable in it. But we will not make a revolution from a few cabins in the deep forest.

On a preliminary basis, the following areas within the Homeland need to be targeted for the establishment of the first racial nationalist communities, based on economic and geographic factors. Jobs are reasonably plentiful for those with skills, and these initial colonies are spaced sufficiently close to one another to create a chain wherein racial nationalists in each area can offer one another some kind of material and logistic support system. There should be a racial nationalist presence in every state capital, so we can have someone on the ground to keep up with state government’s attempts to suppress the NF and drive us out. These will be our initial dots that we must then connect.

Idaho: Coeur d'Alene, Boise, Pocatello, Post Falls, Nampa.

Oregon: Portland, Salem, Eugene, Medford, Bend, Corvallis. The eastern part of Oregon is very sparsely populated and economically stagnant, and will be one of the last areas we get into. This also applies to eastern Washington outside the Spokane area, except for the small college town of Pullman and what is known as the "Tri-Cities" around Kennewick. Portland itself is frankly just as noxious as any major American city, including chapters of most major Los Angeles gangs, and migrants should concentrate on the white suburbs of these urban areas.

Washington: Spokane, Bellingham, Vancouver, and the working class suburbs ringing Seattle, to include Tacoma and Olympia and Kitsap County. Based on experience, it is suggested that the Seattle "ring" consist of small groups of people in blue collar areas where White racial consciousness may be found. There should also be concentration on the military complex at Fort Lewis/McChord.

Phase Two: Political and Propaganda Activity In The Homeland.

The Northwest Front must engage in massive, serious propaganda and missionary work in the Homeland itself, among native Northwesterners and organic migrants. We have to *win local White people to our side*, not fight them. They are not the enemy, however cruelly brainwashed they have been. How we handle relations with the native-born Whites will determine whether or not this entire effort succeeds.

We must always bear in mind that by and large, precisely because they have grown up in a more or less all-White environment, the native-born Northwesterners genuinely do not understand what multi-culturalism and diversity means for them in the long run. They honestly *don't get it*, and we must conduct the most massive public relations and propaganda effort in Movement history to convince them, using every tool we have from web sites to participation in the local 4-H Club. We must let them know that while we will not allow ourselves to be victimized or run out of town, we do not hate them, we are not conspiring against them, and we are their brothers. We must seize on local issues and local concerns to make them understand that independence and freedom for the Northwest are in their interest as well as ours.

Above all, we ourselves must not engage in bizarre and dysfunctional behaviors, or display any outward physical appearance that will allow the established order to portray us to the native-born as "the Other." The shaven heads and the tattoos and the petty hooliganism of the Skinhead scene are non-starters. The local people where we settle must understand that we are fellow Americans and people like themselves, not "the Other" whom it is socially acceptable to stone. At the same time they must understand that we are here, we are here to stay, that more of us are coming, and that we will not be stopped.

The Northwest novels of Harold Covington are *fiction*. There must never, under any circumstances, be any excessive display or emphasis on guns or weaponry as far as the NF's open and political activity goes. Those of us who are gun enthusiasts should join their local NRA-affiliated clubs and work within the local Second Amendment community, to be sure, but until the time comes to strike for freedom, there must be no waving of guns in the air for the TV cameras.

A firearm has only one use, and that is to shoot. A firearm that is not shooting is just a piece of machined metal. If we are not going to fire our weapons at the enemy, then we need to keep them in the closet until such time as we have the courage and the strength of will to use them for their intended purpose. When we finally do break out the guns, we will do so for the purpose of using them, not flourishing them aloft for the television cameras. This will be a revolution, not a made-for-TV movie.

We will experience almost as much difficulty interacting with organic migrants as with the native-born. By this term we refer to Whites from other parts of the country who have recently relocated to the Northwest for pretty much the same racial reasons that we have, but who would cut off their own bodily organs rather than admit to this fact in public. Many of these will have come from California, the first state to become officially majority non-White.

Organic migrants can usually be spotted through the use of code words like clean air, good schools, low taxes, a stable environment, a good place to raise kids—in short, all the various concealed terms kosher conservatives use to mean “no niggers or spics.” Organic migrants are often liberal élitists who want to have their cake and eat it too, but who have been forced to come to grips with racial reality and are now struggling to build a politically correct and acceptable rationalization for their reluctance to live in the multi-racial paradise they helped create in their own cities elsewhere. Liberals make messes, then run away and leave them for others to clean up, the state of California being Exhibit A here.

The organic migrants will become approachable when they realize the mudflow has followed them from California or Milwaukee or wherever, and if they do not resist they will be forced into flight again. But to where? The Arctic? Australia? Patagonia? Native-born will become approachable as they themselves start getting a taste of diversity and political correctness, especially through encroaching affirmative action and sodomy. John Wayne wannabes with Amurrican flags on their baseball caps will become much more approachable when they lose their jobs or promotions to unqualified minorities. When liberal mothers and fathers in Idaho and Washington see their little girl coming home from school with her copy of *Heather Has Two Mommies* and their little boy coming home with bruises where he has been beaten by blacks or Hispanics, they will begin to catch on real quick. The organic migrants are in fact quite likely to have assets and skills that we will very badly need in the creation of our new country. They are a potential base for converts.

We must understand clearly that the White population of these three states are *not enemies*; they are our challenge. For the first few years there will not be enough incoming settlers to make that much difference to the political or the demographic situation. We either win a sufficiently large percentage of those twelve million Whites to our side to become viable and secure in our settlement program, or we will fail and our race will perish. Three hundred million people, almost half of them non-White, we will never win over. Twelve million people, sharing our blood if not our views and our experience? There, we've got a chance.

Phase Three: A Northwest Independence Movement

This is self-explanatory. This is not an area of the manual where we can hold your hand and walk you through it, since it will depend on events which have not yet occurred and factors which have not yet come into play. To a large degree it will have to be played by ear, once we get some boots on the ground.

The Revolutionary Tripod

A revolution cannot succeed in the absence of the Revolutionary Tripod, the three conditions without which true change cannot take place.

1. There must be a **bona fide revolutionary movement**, devoted to seizing state power directly from the hands of the existing power structure. Not conservative, not reformist, not willing to work within the existing system, but dedicated to its destruction. This is the Northwest Front.

2. There must be **withdrawal of the consent of the governed**, wherein a majority of the people in a country or territory no longer wishes to be ruled by the existing power structure and desire change. Not just any change, but specifically that power be assumed by the revolutionary movement, in this case the NF.

3. There must be **loss of the credible monopoly of armed force by the state**. Acts of insurrection and guerrilla warfare must take place, actual and serious physical damage must be inflicted on the enemy, and *no one must be caught or punished* for these acts. This forces the occupying power into repression and acts of atrocity and retaliation against the general population, in their frustration at being unable to locate and apprehend the real guerrillas.

Our long term goal is to present the government of the United States with a situation wherein the struggle to retain the Northwest becomes politically and financially insupportable, and from the régime's point of view, letting the Homeland go will be seen as the lesser of two evils. This is the way in which all colonial wars are won. We must wage our racial struggle in the form of a colonial war, striving for a scenario where writing off X amount of territory is an option for the occupying power, should it become expedient.

It is impossible for us to imagine such a situation at this time, given the apparently ironclad, permanent grip that the federal government of the United States and the consumer culture it rules exerts on all aspects of our lives. But we are not talking about doing anything within the context of the present day. We are talking about the future, when a Soviet-style break-up of the United States into separate racial, ethnic, and interest groups is historically bound to occur.

Comprehension: *Nothing lasts forever.* The current world order of liberal democracy will not last forever, either.

People such as FBI agents, the police, and the military are crucial to our victory, if only in a negative way, in the form of their paychecks, because when those paychecks stop coming and the System can no longer pay its muscle to back them up and keep them in power, that's our chance.

Our window of opportunity will come when FBI Agent Joe Buzzcut sticks his card in the ATM machine on the first of one month and finds that his direct-deposit didn't direct-deposit, and at work he gets an envelope in his mail box containing not a pay stub, but an excuse. His lords and masters in Washington, D.C. will appeal to him in the name of the good old red, white, and blue to continue arresting, torturing, spying, perjuring, and murdering for free—and then the next month, he still gets no direct-deposit, just another excuse. The Establishment's muscle men are mercenaries, and they will not work for free. Once they are no longer being paid, or when they are being paid in inflated Federal Reserve Notes that are worth less than toilet paper and will buy nothing, then that's when we make our move.

We must prepare for the time to come, when all of this is more than just paper fantasy, when the political and economic realities make our victory a possibility if we are ready to seize it. It will take many years and require a big assist from economic and political developments within the New World Order to create this revolutionary tripod in the Pacific Northwest. But it will happen eventually. We need to have the Northwest Front slim and trim and ready to break out at a moment's notice if needed.

Phase Four: The Seizure of State Power

There can be little doubt that the United States will eventually undergo a Soviet-style breakdown of centralized power, and lose the ability to enforce its will throughout the continent. This will transmute into direct action to free our Homeland from the iron heel of the federal government. For the first few years we need to concentrate on Phases One and Two, on getting our people in and then hanging on in the face of intense local and governmental opposition. These first

two phases are going to be taking up the bulk of our efforts for a long time. We must learn to walk before we can run.

The National Convention

It is a mistake to base a 21st century political strategy on anything from the 19th or 20th centuries, but some parallels are possible. The pattern from our people's historical past which appears most applicable to the result the NF wishes to achieve is the Irish model from 1916-1923. The most important step during Phase Four will be the creation, not of the NVA, but of the National Convention as described in the draft Northwest Constitution. (See Appendix I.)

This was the first step in Ireland during the 1916-1923 War of Independence—the institution of Dail Eireann, the Irish parliament that is the official legislature in the Irish Republic to this day. Dail Eireann was created in 1918, while Ireland was still part of the British Empire, and for the first few years of its existence it was an illegal shadow government which had to meet in cow barns and the back rooms of pubs and out in the woods and mountains by the light of the moon. The first speaker of the Dail was Eamon De Valera, who later became prime minister and then President of Ireland.

This strategy worked a hundred years ago, and so a modern variation on the same template will work for us today if we can acquire some guts, get a few brain cells to rub together, and then combine the two. Once we have a sufficient number of Class A people so that we can form a shadow government for the Northwest Republic with someone besides Beavis and Butthead as officers and ministers of state, we must establish the National Convention in some kind of founding gesture. This is where we can use all these intellectual racists of the Kevin MacDonald and *Occidental Observer* type with college degrees papering their walls, that is if they can raise a few hairs on their testicles. It would be interesting to see if Dr. MacDonald himself would accept a position as a shadow cabinet minister for the National Convention.

Whoever ends up becoming involved in the formation of that shadow government for the new Northwest Republic, from that point on, our official line must be that the National Convention is the *legal authority* in the Northwest and not the American occupation régime or any of the state and local governments. It would probably not be a good idea to appoint any interim State President for the NAR until the Republic is established and an actual election can be held; authority, at least moral authority, will have to reside in the Speaker of the Convention and in a council of Ministers of State who will become a Cabinet once independence is attained. The Republic comes into being with the Convention, just like on July 4th 1776 America came into being with the Declaration of Independence by the Continental Congress.

Building Our Own Economy

One of the main things we will need to concentrate on is creating an economic infrastructure that will eventually enable us to *employ our own people*, and free them from the now ubiquitous danger of establishment retaliation through loss of their jobs. Bear in mind that we are engaged in something that our ancestors understood and did superbly: we are nation-building, and there is a hell of a lot more to nation-building than singing around the campfire and throwing the odd bomb on the barricades.

We must utilize our human resources to the max. One of the things our forebears had to understand in order to survive was economic self-sufficiency. Remember the gentleman adventurers who first came to Jamestown and damned near starved to death because they would not work, and searched for gold instead of farming and hunting and building shelter? We must be able to support ourselves in the face of pressure from the local ZOG that will be almost as intense, in its way, as that the Indians put on the first settlers.

By economic self-sufficiency, we mean the actual production of wealth or essential goods and services. Economic self-sufficiency does not mean pyramid schemes or marginal business franchises or the assorted get-rich-quick deals that flourish in the right wing, most of which are simply scams to try and get at old people's savings. It means *bona fide* skills and resources to provide real goods and services that other people will actually pay money for.

One of the major investments our new Northwest community must make is in vocational training for young White people. Every young White man and woman must possess a *marketable skill*, so that they can survive on their own. A new nation does not just need soldiers or political agitators. A new nation requires farmers, engineers, doctors, architects, electricians, road builders and heavy equipment operators, construction trades, food processing and packaging skills, teachers, and manufacturers.

We must bring to the Northwest serious, adult men and women who are coming to build a new nation, not drink beer and scream "White Power!" and show off their tattoos. Young people especially who are contemplating the Homeland must be encouraged to stay in school and learn an economically viable trade, so that when they immigrate to the Northwest they don't just say, "Hi, I am a White racist." They must be able walk into a community and say, "Hello, my name is Joe, and I am a computer software designer, or a skilled auto mechanic, or a master electrician, or a nurse, or I can fix your copy machine, or I can fly your helicopter, or I can bake bread..."

Name: The name of the new Homeland of our Folk shall be Northwest American Republic. (NAR) The esoteric and technical racial term *Aryan* needs to be avoided, because it causes confusion among the uninitiated, and winning over the uninitiated is how we are going to win.

With Americans, it is never a good idea to confront them with a word, a concept, or anything that one has to *stop and explain*, especially if it's something foreign, because you'll lose them. American brains are like a lazy herd of cattle: it takes effort to get them all moving in the desired direction, and once that happens you don't want to interrupt or divert the flow, so to speak, else your cows (American thought and the American attention span) will just start milling around and wandering off into the scrub brush. Americans have been taught to *feel*, never to *think*, and until we can gain state power and start re-programming them and forcing them to think, we have to fit our propaganda to our audience.

For better or worse, the word "Aryan" is now associated in the minds of native-born Northwesterners with an image of tattooed, shaven-headed punks who swill beer and wave assault rifles in the air and scream "White Power!" That is largely our own fault. It shouldn't have happened, but it did, and we have to live with it. The fact that this is untrue, and that the native born Northwesterners are Aryans themselves by race if not in mind, is beside the point. In politics, *perception is everything*. It is bad propaganda to confront people, on their initial contact, with ideas, concepts, terms and symbols that require an immediate, long and abstruse explanation. Esoteric terms like Cascadia, Arya, etc. should be avoided as well. They sound foreign and odd, and we are going to have trouble enough overcoming our image problem as things stand.

The Flag of the Northwest American Republic: There is one idea we do need to begin propagating immediately among the population of the Northwest, and that is the creation and general recognition of a flag for the coming Homeland. One of the few points where Mr. Covington has made an arbitrary decision on the way things will be done is in the matter of the NAR flag, based upon his experience in Ireland. It is a simple, dignified tricolor design with no controversial symbols, or anything requiring more than the simplest symbolic explanation. The said flag has now been copyrighted via the cover art and textual description of the Northwest novels, so it cannot be stolen by the Jews, as they have done with other names and symbols in the past.

The Northwest Tricolor flag consists of three vertical bars of equal length, similar to the French, Irish, and Italian tricolors. Left to right, the bars are navy blue, white, and emerald green, with the blue bar to the flagstaff. They symbolize blue for the Northwest sky, green for the land, and white for the people who will dwell in between the two. (Horizontal bars were considered, and are in fact used on the left-wing "Cascadia" flag, but unfortunately not only our own lefty wing nut element but the African nation of Sierra Leone already uses that design.)

The flag of the new Northwest nation will become a symbol and a rallying point for the White race worldwide. It must be displayed, distributed, and publicized the world over until it becomes known as the modern day equivalent of the Confederate Battle Flag and the *Hakenkreuzfahne* as a generally recognized symbol of Aryan hope and courage in the face of racial death.

Summation

As always, this is not a question of whether we *can* do something, but whether we *will* do it.

Can we do this? Yes, of course we can. *Will* we do it? Yes. God will not allow our race to perish.

It is time to Come Home.

The Northwest Front

Seven Points

I. The Northwest Front is a White separatist movement dedicated to the Fourteen Words of David Lane: **“We must secure the existence of our people and a future for White children.”**

II. In the furtherance of those immortal Fourteen Words, we commit ourselves without reservation, and as the primary goal of our lives, to the establishment of a sovereign and independent all-White nation in the Pacific Northwest, which shall serve as a Homeland of safety and freedom for all White peoples the world over.

III. The central and defining act of our world view is the act of migration to the Pacific Northwest. On our word of honor, we commit ourselves to *come to the Homeland*, to abide and build our lives there. We will come to the Northwest without equivocation or excuse, without unreasonable or groundless delay, as soon as we possibly can do so.

IV. Until the time when we ourselves Come Home, we commit ourselves to do everything that we can do to assist others to make the Northwest Migration, and to assist the Northwest independence movement in every way we can.

V. We are a community of *blood*, not of faith. Race, not religion, is what is important. For the sake of our own and future generations, we agree to lay aside all differences of religion between White people, now and forever.

VI. We reject, absolutely and in totality, the spiritual poison of “modernization” within the Racially Conscious Community. We will not tolerate among us known informers who have testified in court against their own people, or those guilty of any act of degeneracy or moral turpitude. We will not tolerate among us any form of racial admixture or any dishonorable behavior such as gambling or embezzlement. We will not tolerate among us perversions of the body such as homosexuality. The cause of the Northwest American Republic is a sacred one, and it shall forever be served by us with honor, steadfastness, loyalty, courage, and purity.

VII. We are the ones who will *go first*, and set an example for others who shall follow, physically and morally. We respect and we practice the deed, not the word. We are, in the true sense, pioneers of a new age.

The Program of the Northwest Front

The Northwest Front is a political organization of White men and women in the United States and Canada, of all ages and social backgrounds, who recognize that an independent and sovereign White nation in the Pacific Northwest is the only possibility for the survival of the White race on this continent.

I. A Sovereign Republic

We demand the establishment of an independent and sovereign republic in the Pacific Northwest, wherein only White persons shall reside or hold citizenship. This Northwest Republic shall be a free and sovereign nation whose government and citizens shall exercise full control over their internal affairs, their economy, their culture, and their foreign relations.

II. Citizenship

Only persons of unmixed, non-Semitic, Caucasian European ancestry shall reside anywhere within the Northwest Republic. Citizenship in the Northwest Republic is a right that shall be open to all White peoples of the world regardless of their country of birth or national origin. Citizenship shall not be bestowed at birth as is the case with liberal democracy, but shall be *earned* in adulthood through military service, by civic service to the state, or by demonstrated worthiness and value to the racial community.

III. Rights In A Racial Community

All inhabitants of the Northwest Republic, both citizen and non-citizen, shall enjoy from birth the following inalienable rights:

*The right to decent, livable housing, including a right to affordable home ownership.

*The right to keep and enjoy the fruits of their labors free from excessive and confiscatory taxation.

*The right to gainful and productive employment at a living wage sufficient to support self and family.

*The right to quality medical care for any and all disabilities or illnesses or health problems.

*The right to personal safety from criminal robbery, assault, injury and victimization.

*The right to a clean and healthy environment.

*The right to hold and to practice private religious beliefs which do not

infringe upon the rights of others, and which do not constitute political activity disguised as religion, as well as the concomitant right to raise children in the religious beliefs and traditions of their parents.

*The right to keep and to bear arms, which is the immemorial birthright and mark of a free people as well as the strongest safeguard of the community against crime and oppression.

*The right to a White cultural and spiritual environment free of the polluting and debilitating influence of distorted and primitive Judaic and negroid cultures.

IV. The Institution of the Family

The basic building block of the new society must be the traditional, nuclear two-parent family, with the gainfully employed husband and father as head of the family and the home-making wife and mother as its heart. In order to re-establish and protect this ancient and vital social institution, the following policies will be implemented by the Northwest Republic:

*Interest-free state mortgage loans will be made available to young married couples in order to allow them immediate home ownership. Balances owing on these loans will be reduced in 25% increments upon the birth of the first healthy child, 20% for the second child, and 15% for the birth of all subsequent children, thus making possible a high degree of repayment moratorium.

*Prenatal and pediatric medical care will be universally available.

*Property taxes on family homesteads will be abolished.

*Divorce will not be abolished, but will be made sufficiently legally difficult so that such a serious step will be undertaken only in the gravest and most incontestable cases of irretrievable marital breakdown.

*Sexual perversions such as homosexuality, lesbianism, transvestism, feminism, pornography, paedophilia, and the traffic in materials relating to all the preceding will be permanently suppressed.

*Abortions will be performed only on foot of a court order in cases where the unborn child is determined by medical science to be deformed or mentally retarded. Abortion of a White child will be legally classed as a premeditated homicide and will be dealt with accordingly.

V. A New Educational System

The Northwest Republic will establish a comprehensive system of public education which will place strong emphasis on the physical and moral development of our young people, as well as on academic achievement and the training and disciplining of their intellects, and which will instill in every young White an all-important body of racial values. The young people of our race are our future, and it is the duty of the state to see to their development in a thorough and

well-rounded manner, recognizing that in the long run a healthy mind can only dwell in a healthy body, and that along with the education of the young mind must go rigorous physical and character training.

VI. An Honest and Efficient Economy

We believe that the proper function of the economy is to serve the needs of the people, not to make profits for big bankers and multi-national corporations. We also believe that actual production is the only legitimate basis for wealth, not speculation or the manipulation of money and pieces of paper. Accordingly, the Northwest Republic will create an honest and self-sufficient economic system based on the productive capacity of the White worker, which will guarantee conditions of full employment and price stability. All banking and credit institutions will be placed under public control as well as all the utilities and transportation facilities. Usury will be legally prohibited and all conglomerate holdings and accumulations of usurious profit will be confiscated and returned to the people through public institutions of community service and value. Basic industries will be operated under a system of profit sharing. A system of interest-free loans for farmers, small businessmen, and families will be instituted.

VII. The Family Farm

A healthy and productive farming community is essential to the functioning of any rational and stable society. Accordingly, agriculture in the White Republic will be based on the institution of the family farm rather than on the mass plantation-style agribusiness approach utilized by the present regime. The farmer's land and the fruits of his labor must remain inviolate; the real value of the family farm lies not only in the production of food, but in providing social, racial, and environmental stability while serving as a constant source of spiritual renewal for man in close rapport with Nature. The Northwest Republic will abolish all forms of agricultural commodity speculation and provide interest-free loans for farm equipment, fuel, seed and supplies, fodder, veterinary care for livestock, etc.

VIII. Culture and Science

The Northwest Republic acknowledges that the state bears a special responsibility to protect and promote our racial cultural heritage, and remove all alien influences from our art, our music, our literature, our drama and our cinema. This must be done in order that the innate artistic and cultural genius of our people can define and express itself without interference from the current Judæo-liberal forces that have seized cultural hegemony throughout the Western world. Ideas can uplift and ennoble, or they can poison and degrade the mind. It is the duty of the

state to protect its citizens from anti-White hate propaganda and spiritual pollution just as much as it is to defend them against physical and military aggression.

The Northwest Republic will encourage and invest in pure science, in research, and in the exploration of outer space as a matter of national policy. We understand that the benefits which will accrue from such pure scientific efforts will in the long run far outweigh any consideration of immediate cost.

IX. Foreign Policy

The foreign policy of the Northwest Republic will be based solely on the long term interests of the White race worldwide. In order effectively to pursue such a policy, we will create and maintain the world's most powerful military force, fully capable of repelling any aggression from without, and capable as well of protecting the interests of our people abroad. It will be the mission of the Republic's foreign policy to serve as a friend and protective shield to all White people the world over who may suffer from persecution, discrimination, or threatened genocide by the racial enemy.

X. Defense

The Northwest Republic will establish universal conscription and military training for all young men, beginning in the public schools at a very early age. All men between the ages of 18 and 50 will be part of the military reserve except in cases of the most serious medical exemption. Military training and the instilment of martial pride and tradition in the young will be a major aspect of the educational system. The ancient and honorable profession of the soldier will be once more established within the community as one of the highest regard and respect, and veterans of the armed forces will be accorded a superior political and economic status within the community.

Finally, it is the duty of the state to take an active part in the spiritual life of the racial community. Our people must be turned away from their present path of materialism, cynicism, and egotism and become inspired by the racial idealism and rebirth of traditional Western values. By these values we mean such ideals as the strong nuclear family unit; the love and cherishing of White children; personal responsibility for self and family; fortitude in adversity; physical courage in the face of the enemy; a sense of patriotism and racial community; generosity to those of our race who are sick or hurt or in need; and the concept of rights and privileges as the earned rewards of social responsibility fulfilled.

Activism And Operations

The Northwest independence struggle, which is the struggle for White racial survival, will consist of three kinds of activity:

*Open political activism here in the Northwest Homeland itself, operating as the Northwest Front, and using the traditional tools of democracy such as the written and spoken word, public propaganda, possibly some electoral participation if the potential results seem to warrant it, etc.

*Covert political activism carried out both here in the Homeland and elsewhere, concealed from the régime. This will concentrate largely on recruiting racially conscious migrants for the Northwest Homeland, but will include information-gathering, psychological warfare and low-level interdiction of enemy activity of the kind referred to as “monkey-wrenching.” Covert political workers for the Front must in fact *do things*, and not just maintain that they are covert as an excuse to hide and avoid personal risk and inconvenience or to avoid the moral imperative of actual, physical Homecoming.

*Direct action to bring about the establishment of a sovereign Aryan national Homeland in the Pacific Northwest.

For reasons that should be obvious this third alternative, and to some degree the second, cannot be discussed in much detail in this manual. We must refer interested parties to the Northwest novels.

Defining Northwest Front “Membership”

Long experience has demonstrated that application forms don’t work. Old hands in the Movement won’t touch them with a ten-foot pole. New people fill out an application form, send in their first month’s dues, and then after a few months they get bored because the group isn’t storming the Reichstag right away, and they wander off in search of other entertainment.

Vladimir Ilyich Lenin, leader of the Bolsheviks in the early 20th century, was a Communist mass murderer. He was also a consummate technician of revolution. You may have noticed one thing about Communist revolutions: while they don’t always succeed, their success rate is far higher than ours. We should never be ashamed to steal from the enemy anything that is beneficial or that works for our cause, so we will adopt a Leninist definition of the concept of party membership, the same definition that the pre-1917 Bolsheviks used. A “member” of the Northwest Front is therefore a White man or woman who:

A) Understands and accepts the necessity of Northwest independence and a White Homeland in the Pacific Northwest.

B) Actively works for or supports the Northwest Front itself, or one of its units in some concrete form.

C) Voluntarily pays Party dues in cash or in kind, to the value of \$10 per month or more, on a regular and recurrent basis.

The NF: A Legal Political Movement

The most basic form of struggle is open although not necessarily public political activism. (The media seldom allows us the “public” part.) In view of the fact that we are fighting against the actual, physical extermination of our people by Zionism and the state régimes that Zionism controls, those who practice open dissent through the NF must learn to consider themselves to be *political soldiers*. They must strive to adopt a military-style personal discipline and a completely dedicated, almost mystical attitude toward their work. They struggle to spread the message of White survival and rebirth through our own new nation here in North America to as many of our racial kin as possible.

Comprehension: The Northwest Front is a legal political movement compelled by circumstances to *act* as if it were an illegal one.

Do not deceive yourselves. Just because open White racial political activity is technically legal under the present system does not mean that it is *safe*. It is true that on paper we still have certain rights, such as freedom of speech and the right to keep and bear arms, but the government of the United States does not want us *exercising* those rights, and will punish us if we attempt to do so outside certain very narrow and strictly defined parameters, i.e. if we exercise those rights in such a way as to threaten to bring about actual *change*.

Comprehension: *Anything* we undertake may bring a response of institutional violence from the power structure, and we have to be prepared for that.

The activity of the open Party will consist primarily of education, propaganda, and persuasion. Northwest Front activists will use the usual democratic methods and media such as printed material, newspapers, radio, television and most notably the internet to this end, but the primary tool we use must always be personal contact and one-on-one recruiting of our fellow White people, on a carefully selective basis. This is the most important form of activism the Party undertakes. We have to *break out of the bubble* of our own tiny community, and gain entry into the White community at large here in the Northwest. Our success in bringing in new people from outside the existing Movement will largely determine whether we win or lose.

Over the years, a dangerous tendency has arisen within the White Nationalist movement worldwide to use the computer as a substitute for personal contact, so

that we can deal with a machine rather than a person, thus perpetuating the isolation of White Nationalists, which is one of our greatest problems. This tendency has to end; we have to get this off the internet and back into the real world of real human beings.

Comprehension: The creation and operation of support systems for the open political activists is one of the primary duties of the NF.

The Goals of Our Struggle

Open political activism basically consists of two types of activity: propaganda work, to include psychological warfare against the enemy, and the recruiting of others into the Party, either as activists or covert assets.

But to what end? This is one area where many past groups have fallen down. Being Americans, with the typical American inability to think in long term goals, they fall back on what they are familiar with. Most right-wing and racial nationalist groups end up taking a “Rotary Club” type of approach, with no political strategy and no goals except more members, more and bigger rallies and meetings, more literature and paraphernalia sold. When this happens we lose sight of our whole purpose in existing, which is to *change the world we live in*.

We can identify a number of short and long-term goals of our revolutionary struggle. Open political activity can be adapted to these goals in many ways:

1) To explain to our own people who we are, what we want, and how an independent Northwest Republic will benefit them.

Granted, this can be a frustrating drag, and of course we all want to fast-forward to the fun part, but there is simply no way we can get around the necessity of slogging away, pounding and pounding and pounding a few simple ideas into those wretched skulls full of mush sitting on top of most White people’s shoulders, persuading others that we are right and the enemy is wrong.

People will not support us when the time comes for direct action if they do not know who we are, if they find us strange or threatening, or if they have not been sufficiently disconnected from the television set to think for themselves and make their own judgments about us. Remember the second leg of the Revolutionary Tripod already referred to in the Butler Plan: withdrawal of the consent of the governed.

2) To exacerbate existing racial, social, and economic tensions to the point where the Pacific Northwest becomes ungovernable.

Our strategy must be to make the Northwest province of the Zionist American empire as ungovernable as possible. Life must become quite a bit more miserable for everyone before Joe Six-Pack and Clueless will get off the fence. Our goal is to shake that fence so hard that the issues become quite clear to all of

our racial kin. This is where psychological warfare and vigorous propaganda comes in. As Christ says somewhere in the Bible, we come to bring not peace, but a sword. Plans and strategies are great, but we need to spend as much time as we can simply stirring the pot and seeing what bubbles to the surface. Let's face it, things could hardly be much worse for us now, so we need to do what we can to change the parameters and paradigms to something more favorable.

3) To undermine Jewish power and influence sufficiently to make the establishment of a new sovereign nation free of their influence possible.

The Jews are now, always have been and always will be the enemies of the White race and jealous murderers of anything beautiful and healthy in this world. Any individual, organization or movement that fights for the future of the White race will be doomed to failure without a clear understanding of this fact. To discuss issues of race and politics without mentioning Jews is like trying to discuss disease without talking about germs. No movement for social reform has any hope of success unless it is specifically and overtly anti-Jewish. It is essential to understand that all of our goals are anti-Jewish in nature. As the great A.K. Chesterton once said, *"If they don't name the Jew, their message isn't true."*

There is nothing that will so advance our entire program as increasing overall awareness of the Jewish Question in the minds of White people. Once they know the Jew, it is a lesson that cannot be un-learned. Once racial consciousness and Judaic awareness is finally, after much effort, pounded into someone's head, the knowledge can't be ignored. One cannot just delete the file, reboot one's brain, and plug it back into the TV again. Racial consciousness, once achieved, is for life.

4) To destroy the legitimacy of the current multiracial dictatorship and to offer legitimate White government in its place.

We must make the people of the Northwest aware of the fact that all of their problems in life are caused by the government of the United States in Washington, D.C., and that the only way their lives will ever get any better, or that their children will have any future at all, is when that government is brought to an end. Our people must come to long for the day of Northwest independence like kids who wait eagerly for Christmas morning.

The Cell Structure

Just as the "out of the closet" White Nationalist must be strictly non-violent, those who choose covert or direct action must keep their identities and beliefs secret from all except those directly involved in the movement. This will be a difficult task, made increasingly difficult the more people who are involved. Bear in mind that we are trying to create a revolution, not a club.

The Northwest Front operates on a genuinely revolutionary strategy that no right-wing or White Nationalist group has ever attempted before. We expend serious effort actually to *conceal what we are doing* from the government we are

trying to remove from power. An amazing concept—to try and *conceal information* from an immensely powerful enemy who wishes to do us terrible harm! Wonder why no one in the White Nationalist movement has ever thought of that before?

For the foreseeable future there will be no “rallies” or any appurtenances of a mass movement. The reason is simple: we have no masses. We call these things and *no one shows*. The ultimate experience of this sort was when the wretched Andrew Greenbaum called on his 5,000-addy e-mail list to gather in Washington D.C., for a march back in 1999, and *four* people showed up. Our usual twenty-five people or less is not a “rally,” but simply an occasion for the media to mock us and for law enforcement agencies and left-wing monitoring groups to update their photo files while hundreds or thousands of scum pelt us with garbage and scream obscenities at us, while we have to be protected by the police. This makes us look weak and contemptible, and rightly so. We have to stop this business of making fools of ourselves in public, and start acting like serious adults.

We must employ for the legal party, as well as everything else, an organizational structure of small cells, never numbering more than five or six people. Each of these cells be capable of taking action independently of the others. Again: the Northwest Front is a *legal* movement that must act as if it were an *illegal* one.

Ideally only long-time acquaintances, with a known track record and a history of trustworthiness, should make up an active cell of the legal Northwest Front. Unfortunately, conditions will not be ideal. It will be necessary to recruit new members (see below) but this must be done with tact and careful selection.

It is precisely this type of cell-structured resistance movement that the more intelligent elements of the régime fear most. They have never figured out how to deal with this type of movement. It has no straight up-and-down hierarchical structure, so it cannot be unraveled. Past a certain point, its cells are too small and become too many to infiltrate. A handful of dedicated political soldiers (no more than four or five) can create an impenetrable, cohesive and effective weapon against the tyranny we face. A single highly motivated individual or lone wolf can also take action on his own. This one-person cell will obviously be impenetrable to law enforcement. However, the lone wolf is also limited in the scale of actions he can mount.

Rules for Open Activism

Every person who enters this movement must understand that we are a nation in exile, waiting to assume power in the vacuum that will be created by the fall of Western civilization. Citizens of this nation in exile are obligated to be:

Aware: The members of the struggle must educate themselves to a level of intellectual mastery on all the issues of concern to White survival. Our own people must never ask us “why?” without a clear and cogent response.

Armed: Members must possess legal weapons, and understand how to use them with proficiency. In some circumstances this will be difficult, but it is absolutely imperative that the citizenry of our nation be capable of seizing power and holding it when the time comes that the United States authority implodes. We will most likely only get one chance at this, during some Soviet-style collapse of the United States, and we need to be able to move quickly and decisively to re-take our racial destiny back into our own hands.

Prepared: We must be both physically and psychologically fit for the coming conflict. It is essential that the citizenry train themselves, like soldiers, and be physically able to fight, to perform heavy work, and to resist exhaustion. Also, like soldiers, it is essential for our actives to purge any feelings of sympathy toward our enemies or guilt over the actions that we must take. Feelings of this nature are a symptom of weakness, and White people have been weak for way too long. In the natural order of things, the weak do not win. They do not even survive.

Form Follows Function

The Northwest Front is not an organization, it is an *organism*. Form must follow function. The days of the Movement’s Fearless Leaders and Grand Panjandrums with all kinds of fancy-sounding names and titles, all chiefs and no Indians, are over. During the early phases of its work, Northwest Front will provide the Northwest Migration movement with a bare minimum of necessary form so that we can function.

There will be only two levels in the NF organizational table, such as it is. The first will be the local units on the ground. The second level is the General Headquarters, a kind of central office supplying as much support to the local units as possible. The location and makeup of General Headquarters will change and mutate down through the years as its function changes and also reacting to the pressure that the secret police and the System in general will bring to bear on it.

There will also be ancillary Party groups and formations operating around the GHQ like the spokes of a wheel, such as (eventually) a specialized Northwest Agency for handling migration to the Homeland, similar to the Jewish Agency which still to this day handles the bulk of Jewish migration to Israel. There will also be assorted propaganda and operational teams or units. The support GHQ provides will eventually include literature, knick-knacks, tapes, a tabloid newspaper for community distribution and sale, etc.

There is as yet no need for state offices or regional offices or any kind of bureaucracy like that. It doesn’t take bureaucracy to move people Northwest, it

takes solid work and commitment by real live human beings who are willing to exert the effort.

Local units and groups working for independence and a sovereign White Homeland in the Northwest don't have to call themselves Northwest Front for public consumption if they don't want to. Local Northwest nationalist groups or cells can call their local teams Northwest Riders in the Sky, or the Sasquatch Society. In fact, that might not be a bad idea, in order to confuse federal and private monitoring groups like the ADL and the loathsome Morris Dees. Or they can call themselves nothing at all.

Comprehension: The NF must become an army of political soldiers, not a branch of the entertainment industry.

The Northwest Migration and the Northwest Republic are not organizations or parties or individual people. They are *ideas*, and as such may be kept alive in men's hearts alone when all else fails. The Joint Terrorism Task Force cannot infiltrate an *idea*. FBI agents may perjure themselves in court to destroy individual people like Edgar Steele, but their perjury cannot destroy an *idea*. The corrupt federal judiciary can destroy human lives, but they cannot send an *idea* to prison.

When a White group starts acting like the Hardy Boys in their clubhouse and putting together too many empty titles and formalities and Chief Cooks and Bottle Washers, then all of a sudden the FBI are making their little Mafia family-like flow charts and organizational tables with guys' pictures in them. Yes, they actually do that. They did it at the Fort Smith sedition trial in 1988, with information provided by informer and star witness Frazier Glenn Miller.

Local Units

The Individual Contact: The most basic kind of open NF activity is to serve as a Northwest Front individual contact for a given area of the Homeland. This is a single individual person, possibly but not necessarily attached to a larger unit. He or she must be someone who resides in the Northwest Homeland, either because they were born there or because they made Northwest Migration themselves. These people must be personally known to one or more Northwest Front Activists through as extensive a history of face-to-face acquaintance and interaction as possible.

Under no circumstances whatsoever will anyone be designated an individual contact who has not been personally met and vouched for by at least two other NF reliables. The terrible Movement practice of listing unknown, lone individuals whom no one has even laid eyes on as "units" ends with the NF.

The individual contact will have two main functions:

1) To follow up on inquiries regarding the Northwest Front which originate from White people in their area, to meet personally with inquirers and assess them as potential racial activists, and

2) To assist White people from outside the Homeland in making Northwest Migration to their area.

The individual contact will need to provide General Headquarters with a physical mailing address, a phone number, and an e-mail address. While these contact details may or may not be published openly on the internet or elsewhere, depending on the individual's wishes and depending on the overall political and strategic conditions, this information will be released on an individual basis to people who get in touch with the NF.

A post office box is fine for a contact's actual mailing address. The contact may rent the post office box or private mail box under Northwest Front or any other name he or she chooses, but they must make sure that the post office people have been instructed to box mail sent to Northwest Front at that address, because people will be sending them mail addressed to NF.

An authorized Northwest Front contact may use an NF e-mail address such as nfellensburg@gmail.com, nfidaho3@yahoo.com or something of that kind. Web-based e-mail addresses are simple and can be set up in a few minutes. Understand that these are *public contact addresses* and they will be given out to contacts and leads in your area. That is what an individual contact is for.

Trouble Trios

A Northwest Front unit will consist of a minimum of at least three individual people considered by GHQ to be reliable and non-dysfunctional, who are physically resident in the Northwest Homeland and who live within half an hour's drive from one another. As the movement grows, units should be designated on the basis of roughly one per Northwest zip code.

The organization of the fictional NVA in the Northwest independence novels was best outlined in *The Brigade* as the "Trouble Trio" template. This in turn is based largely on the organizational table of the Irish Republican Army, with some elements also incorporated from Cosa Nostra, both movements that have successfully stood up to full-court press attacks by liberal democracy in an attempt to destroy them, so these models are proven. These templates *work*.

The three members of a Northwest Front unit will consist of a unit leader, who may be required or compelled by circumstances to go public at some point in the future; a unit organizer or organizing secretary who will assist the unit leader, and a "gray" or backup person, someone who remains in the background and provides support services undetected by the enemy. This individual should hopefully remain unidentified by the enemy, including the media.

While the NF is a legal organization and the NVA is a fictional one, these three people will function in a manner analogous to the NVA. The unit leader will be equivalent to the company commander. The unit's organizer or organizing secretary will be equivalent to the executive officer or adjutant described in *The Brigade*, and the unit's "gray" will be analogous to the Quartermaster. The implications of this form of organization should be obvious.

In every NF unit, paperwork and documentation of all kind must be kept to the bare minimum necessary to function. There should *never* exist, anywhere in the Northwest Front, any document or computer file which could by any stretch of the imagination be described as a "membership list." It is sometimes necessary to maintain a mailing list for bulletins and an e-mail list, etc., since few of us have photographic memories, but there are ways in which these can be disguised and concealed, up to and including leaving bogus mailing lists with fake names lying around in plain sight for the police and FBI to find and confiscate.

Outlanders

In earlier versions of this manual, NF units or chapters were divided into two categories: Homeland units located within the future Northwest Republic, and those outside of it, referred to as outland or external units. The concept of the outland or external unit is henceforth inoperative, in order to deprive our people of one more excuse to remain where they are and not to undertake Homecoming, although doubtless they will fabricate others. White people are virtuosos at coming up with sound, rational, and thoughtful reasons for continuing to *do nothing*.

Unfortunate experience has shown that if the White man is offered an "out" which relieves him of any necessity to incur risk and inconvenience, then he will take it. No more outs. If Whiteboys want to be part of the magic, then they must Come Home and get to work here, in the Homeland, where they're supposed to be. The primary function of the Northwest Front during Phases One and Two is to encourage and facilitate *actual Northwest Migration*, as in moving vans rolling up interstates headed this way.

Communities

An officially NF-recognized racial community within the Northwest Homeland consists of a minimum of one dozen (12) non-dysfunctional adult White Nationalists living within half an hour's drive of one another, who meet and interact personally on a regular basis. These individuals do not necessarily have to be affiliated with the Northwest Front or even agree with the NF, they simply need to be White people committed to the idea of some vision of Northwest independence, not necessarily ours.

Right now the only locality fulfilling this requirement is (presumably) north Idaho, where there are believed to be enough leftovers from the Aryan Nations period to meet the 12-person minimum requirement.

NF Unit Activity

We not only have to bring people to the Northwest, but we have to give them something to do when they get here, preferably something besides go back to sitting behind a computer terminal and playing. They could have done that back in Keokuk or Chicago. We don't want newcomers to arrive here and end up with the devil making work for idle hands. This is where the local NF Units come in.

One of our primary jobs here in the Homeland must, of course, be to prepare reception areas and absorption processes for new migrants. The NF units in the Northwest will be very much occupied with migrant absorption, and will be working extensively with other units and also with individuals around the North American continent. But they will also have the task of initiating and organizing political and propaganda efforts—the traditional Movement-type activity many of us are accustomed to, minus the costumes and street-standing.

Here's where it finally gets to the fun part. Eventually one of the big motivations for an active White Nationalist to Come Home to the Northwest will be so he or she can start getting involved in the racial and political activism that goes on in the Homeland itself. This will satisfy the perennial need for "action" that so many of our people crave. Local units will not only be responsible for bringing in, absorbing and motivating migrants, but also for educating, converting, and recruiting local people in their areas to the cause of Northwest independence. People around the country will want to come to Boise or Portland or Centralia or wherever because that's where the action will be.

Publicity revolving around the Homeland units of the NF will start capturing the attention of the rest of the racially conscious community, whose interest will be piqued, and who will want to get in touch with the NF, who will put them in touch with people in the Homeland, help arrange their scouting trips, etc. As the Homeland units get bigger and more active, more and more people from the racially conscious community, the active ones who are looking for something serious to do, will get involved.

Propaganda operations will be many and varied. For example, one of the main activities carried out by local units will necessarily be what the German National Socialist underground refers to as *Fahnenaktionen*, "flag actions," wherein various means will be found to display the blue, white and green Northwest Tricolor flag to the inhabitants of the Northwest, so that they come to recognize it as the flag of their own nationhood and a symbol of rebellion similar to the Confederate flag in the South. This can be done through stickers, posters, street artistry, and of course the Tricolor itself.

Dues

Someone must pay for all of this, and that someone is you. The regular payment of dues differentiates those who are serious revolutionaries from those who are hobbyists, dabblers, and dysfunctionals.

The Northwest Front does not have any formal membership, at least not until the Northwest Volunteers are brought into existence. (*See below.*) Formal membership of any kind would require a membership list. Such a thing must not and cannot be. But the NF still requires a regular income to pay for a growing political movement, and experience has shown that while relying on pure goodwill offerings will serve for a while, the results are mixed, with constant hills and valleys of financial feast and famine. We must have a regular cash flow, and yet without formalizing ourselves as a political committee or anything else that will require lists, bank records, documentation, and general paper trails which the secret police can use to victimize us and violate our Constitutional rights to freedom of expression and freedom of conscience.

Those who agree with the Northwest Front's ideals and program are asked to donate \$10 per month. These are not "membership dues," since there is no such thing as membership, and these donations are purely voluntary. Our supporters are also asked to contribute a little extra twice per year, in the spring and in the fall, through semi-annual fund appeals.

The Northwest Volunteers

There is another step which must accompany the founding of the National Convention very closely, either just before or just afterward. This will be the creation of the Northwest Volunteers. *Not the NVA*, the Northwest Volunteers. There is a difference.

The NVA is a fictional paramilitary organization, the purpose of which is to engage in combat operations against the occupation forces and establish the independence of the Northwest Republic and the authority of the National Convention as that Republic's lawful government, just as George Washington's Continental Army established the Continental Congress as the lawful government of the United States. The NVA *does not exist*. It cannot and must not exist until it can be established with some chance of success. That time is so far distant right now that it isn't something that we need even to discuss.

The Northwest Volunteers, however, are something else. Their creation will be possible much sooner, because technically speaking it will not violate any laws, although if lawyers try hard enough they can always find something to charge someone with. Laws such as RICO have already established the legal principle of guilt by association in this country. The U.S. Attorney General has the power to

designate anyone a “terrorist” and any group a “terrorist organization,” and so the European concept of the *illegal organization*, which may or may not have any existence outside the minds of the federal bureaucracy and the media, cannot be too far behind.

The name Northwest Front for our movement has a reason, that being specifically to avoid the implications of the word “party,” legally and organizationally speaking. We are not a political party in the traditional sense. We have no hierarchy, no formal dues, no formal organization, no property for Morris Dees to seize in a malicious lawsuit. We travel pretty light and must continue to do so. Remember: the NF is an *organism* and not an *organization*, but at some point in time that will have to change, and we will have to develop into an effective weapon for revolution, which implies organization and discipline and a certain degree of command structure. Amorphous blobs do not overthrow tyrannies.

Also, the White Nationalist movement as a whole is comprised of many tendencies: extreme conservatives, Christian Identity people, pagan and Wiccan people, militia, survivalists, National Socialists such as HAC, constitutionalists, tax revolt and sovereign citizen advocates, and half a dozen other strands which we have to braid into a rope that will hang the Americans. The Northwest Volunteers will be that rope that we braid from all the various tendencies which make up White Nationalism.

The relationship of the Northwest Volunteers to the rest of the Northwest Front will be that of the general staff to the rest of an army. Another parallel might be that while hundreds of thousands of people participate in organized crime in this country, Cosa Nostra itself consists only of four to five thousand “made” or formal members. Within the Northwest independence movement, the Northwest Volunteer will be the equivalent of a “made man” in the Mafia.

Comprehension: The Northwest Volunteers will be the first soldiers of the Northwest American Republic, similar to the Minute Men of 1775.

The Northwest Volunteer will be a man or a woman who voluntarily renounces the material things of this world and all that America offers by way of personal wealth, pleasure, and social acceptance, in order to devote themselves and their entire lives to one cause: the establishment of the Northwest American Republic as a reality.

He or she will voluntarily place themselves under a virtually military discipline. Even in a pre-combat stage, the NV will become political soldiers. They will be the ones who give and take orders; when they are ordered to appear on a stretch of lonely highway at night in the middle of winter, they will get in their car and they will show up. When they are arrested they will respond with “I have nothing to say,” for the next twenty years if need be. Basic stuff, the stuff of all

true revolutionary movements, but something which the American White Nationalist movement has never been able to achieve.

The Northwest Volunteers will maintain no membership records and no paper trail, just a few words in front of a few other people, and then will come a lifetime of hard, thankless, dangerous, and probably unknown service in order to secure the existence of our people and a future for White children.

The Northwest Volunteers will have all kinds of above-ground duties involving propaganda, recruiting, political work, etcetera, but their main function will be to serve as the active representatives of the National Convention, with all that may come to imply. There will be no paperwork, no badges or patches or ID cards, no uniforms or secret decoder rings or any other distinguishing marks until after the Republic is established and free, and their story can be told. A Northwest Volunteer will be sworn into the organization with a short and simple oath:

“I do solemnly swear henceforth to bear true allegiance to the Northwest American Republic, to its laws and Constitution, and to its provisional government in the form of the National Convention. I swear faithfully to obey all orders of my superiors, and never to divulge any information about the Northwest Volunteers or my service to the Republic to any unauthorized person or persons, so help me God.”

The oath will be administered in the presence of two other Volunteers and a Northwest Tricolor flag, and will be sworn either on a Bible, a copy of *Mein Kampf*, a naked blade, or a loaded pistol, according to the inductee’s faith or world view. There is no need for anything more elaborate. Anyone who takes this oath must be entirely clear in their own minds as to what it means, and the lifelong obligation they incur thereby. It is never to be administered lightly or as a game, or in any state of intoxication or horseplay.

The Northwest Volunteers do not at present exist. It is not known at this time when they will come into being. NF activists will be notified when GHQ and the collective Party leadership feels the time is right to activate the group. When that time comes, an actual command structure will be established.

Comprehension: No one is authorized to swear or to administer a Volunteer oath until the Northwest Volunteers are officially activated.

One Step at a Time

What we have to do is to approach this NF thing kind of like Alcoholics Anonymous, i.e. we take everything one day at a time. We lay out a simple and achievable To Do list. Then we *follow it* and we don’t wander off point or off message. We go from A to B to C to D, one step at a time. Once we get that

checklist of things we need to do completed, then we make another list, and we do the same.

Slowly, day by day, \$10 dues payment by \$10 dues payment, minor action by minor action, we claw our way upward. This is that *heavy lifting* part we're always referring to. There is no telling how long it's going to last.

Anything we do as individuals is just a pin-prick, but ten thousand pin-pricks put together will wound The Beast, to the point where he will eventually bleed to death.

The Enemy Response

Just about every major city in the Western world has a hatecrime unit or a similar apparatus that works as a liaison between Jewish interests and the police. Many times members of these units will wear more than one hat, as with the Joint Terrorism Task Force, where local police officers can be deputized as U.S. Marshals or FBI agents (thus drawing multiple salaries). These agencies work to identify and build dossiers on White Nationalists in the area. Their ultimate aim is to infiltrate any White activist group in order to:

- *Gather incriminating evidence against its members.

- *Discover connections to other groups for further investigation.

- *Undermine, discredit and destroy these groups.

- *Disrupt and interdict constitutionally protected activities the government does not want White Americans to exercise, including the right to keep and bear arms, the right to free expression, and public discussion of topics the government does not wish discussed, as well as generally to prevent the racial group from communicating their ideas and beliefs to the White community.

Undercover agents of these units will attend meetings and rallies held by racial activists, and information such as names and descriptions of individual members will be obtained, hence the need for a cell structure. The hatecrime unit will also collect literature, posters and other materials distributed by activists. These materials will be analyzed for fingerprint evidence in order to begin to identify members of the group. These fingerprints will be added to the files law enforcement keeps on those involved in racial activism and civil dissent.

The fact that open political activism is supposed to be a right guaranteed under the United States Constitution is a matter of complete indifference to the American authorities and to law enforcement.

Comprehension: Racially conscious White people have no rights. Period. End of story.

We are the last minority who can be legally harassed, framed, persecuted, denied housing and employment, assaulted and even murdered not only with impunity but with actual societal approval. The best constitution and the most just and civilized laws in the world are no good if the police, the courts, and the government are simply going to ignore them.

The next step in the work of the hatecrime unit is to infiltrate the group in order to gather evidence of the commission of any crimes or any conspiracy to commit crimes by the group. This work is usually done by a lone agent, but the use of two or even more infiltrators from multiple agencies is not unheard of.

If no evidence of criminality is at first obtained, the infiltrator will try to fabricate it. He or she will begin to push the group to commit a serious or violent crime of some sort, or provide him or her with the means to commit a crime and to help plan it.

If members of the group are foolish enough to trust the infiltrator, they will soon find themselves in prison. This type of activity by law enforcement is well documented. The Fourth Reich Skinheads case in Los Angeles, the grotesque and vile railroading of Matt Hale and Chester Doles, the Leroy Gibson case in North Carolina, the infiltration of Combat 18 in England, the Grant Bristow affair involving the Heritage Front in Canada, the Hutaree militia incident, and above all the appalling case of Idaho attorney Edgar J. Steele are good examples of the use of an agent-provocateur to destroy White Nationalist movements and to imprison White men and women because the government does not like what they say and what they think.

Protecting Yourself From America's Political Gangsters

How is this abusive process of law enforcement infiltration and sabotage to be prevented?

It used to be sufficient to advise our people simply to refrain from illegal acts, but that doesn't work any more. In view of the repeated acts of fabrication which have occurred in recent years, especially the Steele case where the régime went so far as to fabricate actual audio recordings, innocence is no longer any guarantee against false imprisonment. Nonetheless, no one who is an open activist, known to the media and to police, should ever so much as entertain the idea of involving themselves in direct action to bring about change, at least not until the proverbial Balloon Goes Up or the dictatorship decides to completely abrogate the U.S. Constitution and starts rounding people up simply for being White, which given the trends of the past decade could well occur soon.

Being innocent is no longer any protection against arrest and imprisonment, but it still helps. Fabrication is a complex business. There is always the chance that such cases may come unglued in court, as would have happened in the Steele case if a corrupt judge had not refused to allow Steele to present defense witnesses. We should at least make the bastards earn their monthly direct deposits, and not walk right into their arms by being stupid enough to commit stupid illegal acts that stand no chance of actually changing anything.

Whenever the open White activist is approached about the idea of direct action, either seriously or surreptitiously by a possible informer, he must explain that it is his own personal choice to reject it at this time, but that he also does not condemn those who take up armed struggle in defense of their people. In this way we can neutralize law enforcement use of infiltrators against us while still remaining true to ourselves and our cause.

Comprehension: Where White racial survival is concerned, yes—the end most certainly does justify the means.

There is also a point of honor here. We must never, *ever* publicly condemn any White person, no matter how misguided or dysfunctional, clownish or even a little nuts, who chooses to take a weapon into his hand and fight for freedom. The fact is this person has displayed the balls that we ourselves lack, and we never, *ever* bad-mouth that. If the person’s action is something on the verge of insanity, like Buford Furrow’s running into a Jewish kindergarten and shooting at cute little kiddies with little blue yarmulkes on, then we must take the stance that it was some kind of “black op” or government operation. We are simply too short on physical action and self-sacrificing courage to diss it when it does appear among us, in however warped a form.

Control of Information

Hercule Poirot, Sherlock Holmes and Lt. Colombo are fictional characters. Equally fictional is the concept that police detectives solve crimes by applying deductive reasoning to the clues of the case. Certainly crime-scene evidence and eyewitnesses are of great importance in police work, but when one examines the reality of criminal investigations it becomes apparent that without informants, electronic surveillance, and coerced confessions using now legal techniques of torture, the vast majority of crimes would go unsolved.

Police routinely offer cash rewards and set up “hotlines” to entice the acquaintances of criminals, or in this case political dissidents, to come forward. Once police have a suspect in mind they will attempt to interrogate everyone around him, friends, co-workers, and family members. With the use of threats, lies and deceit, the police are usually successful in extracting information from these sources, either by bribing them, deceiving them, or intimidating them.

Friends and co-workers will be told that they have been implicated in the crime by the suspect and will be charged along with him unless they tell their side of the story. Family members will be told that the suspect has confessed or that evidence proving his guilt exists and that the police want to act in his “best interests” and the testimony of family members would allow him to “get the help he needs.” The suspect’s spouse or intimate partner will be told that during the course of their investigation the police have discovered evidence of the suspect’s infidelity in an attempt to break the unique protective feelings developed in an intimate relationship.

Control of information thus becomes the most vital element in the security of our movement. Information is more valuable than any material resource. It can free our people or it can send us all to the gallows. Even the slightest leak can

provide investigators a new lead, and they are tenacious especially when confronted with a difficult case. We must ensure that no piece of information, no matter how seemingly irrelevant, is transformed from our secret into a law-enforcement resource.

“I Have Nothing To Say”

Here are some points to consider in the control of information:

*Share no secret that does not have to be shared. In military terminology this is referred to as the “need to know” and is applied so that each individual is given only enough information to perform the mission required.

*When confronted by law enforcement, offer absolutely no information. Remember these five words: *“I have nothing to say.”* Know your rights. Make no statement either written or verbal.

*Demand to see a lawyer immediately. Do not submit to any voluntary search of your person, property, vehicle or residence. Make them get a warrant. Do not waive any of your rights or voluntarily allow them to be violated. The decisions you make when dealing with law enforcement are deadly serious, make no mistake.

*We understand that out in the real world, activists have to communicate and that means they have to use phones and computers. However, do not discuss any aspect of your Party activities that could even remotely be considered sensitive or illegal on communication systems that are not secure. Such systems include telephones, cellular phones, faxes and e-mail. Even secure systems, such as digitally encrypted cellular phones and e-mail, should be used with great caution. Who knows what encryption Big Brother really can or can’t break? Remember Bob Miles’ Golden Rule: **“Never put anything on paper (or these days, a computer screen) that you would not want read out in open court.”**

*Employ the best encryption possible for computer files that deal with racist ideas, revolutionary struggle, firearms and explosives etc.

*Use disinformation in order to confuse and deceive law enforcement.

*Don’t discuss direct action with anyone who is not directly involved in our struggle. Always profess adherence to non-violence in public.

Are They Really After You? Or Just Burning Budget?

Sometimes activities on the part of federal law enforcement such as visitations, sneak-and-peeks (illegal entry into your home), so forth and so on are not actually part of any real investigation, but are what federal employees call a “budget burner.” Once you’re on their radar, they’re going to use you for that purpose, to burn budget.

What you have to understand about our lords and masters in federal law enforcement, and indeed anyone who works in any federal or state government department, is that in bureaucratic circles it's all about *budget*. Your department's cut of the taxpayer pie. The bigger it is, the more important your boss man is within the pecking order and the more prestige your department has.

A lot of what the FBI and BATFE and DHS and Secret Service and NSA and CIA do is make-work designed solely to spend money and justify their existence, even better to justify their existence at the expense of all those other agencies in the federal alphabet soup. Above all, they need to justify their immense budgets to the bean-counters back in Washington, D.C. Whoever gets the big budget has to spend that money, or it looks bad. If you're thrifty and you actually save the government money by bringing your department in under budget, then what they'll do is cut your allocation for the next fiscal year, and that's no way for an FBI career man to build an empire.

Some years ago a former FBI agent published his memoirs, and he described how on a slow day his SAIC, Special Agent in Charge, would walk through the office yelling at people, "Why aren't you guys out in the field catching bad guys! Come on, boys and girls, we've still got \$200,000 worth of budget this office has to burn before July the first! Hit the road and let me see some expense vouchers!"

This, essentially, was what happened to Randy Weaver in 1992. The ATF spent a lot of money and effort trying to flip Randy as an informant against the Aryan Nations. Rather than taking no for an answer, some Special Agent got pissed off at the stropy Whiteboy who wouldn't do as he was told by his betters, and started harassing Randy trying to coerce him into ratting. This included such things as rigging up fiber-optic cameras in the trees around his cabin to spy on him and framing him on a sawed-off shotgun charge, which the federals now admit they did, rare for them. All the while, this Special Agent in Charge was spending budget money on Randy Weaver and building up a file with no court case and no conviction, and finally he was told by Washington that he had spent too much money and he'd damned well better come up with a conviction for something, which led to the attack on Weaver's home and the murder of his wife and son. Sam and Vicky Weaver died for some ATF agent's bottom line.

Cruising For Snitches

Federal agents spend a large part of their time and budget attempting to build up networks of potential informants. They begin this process by finding people who will *talk to them*, at all, about *anything*. Sports, weather, politics, doesn't matter, because that leads to other stuff.

When the secret police show up at your door for the first time, they're scoping you out as a potential snitch simply by asking you a few innocuous questions about nothing in particular. Your answers to those questions are not so

important in themselves as the fact that you answer them at all, and if you do, the first time they leave they will mark you down in their little notebook and their files as a potential source, as someone who will *talk to them*. And that's what you don't want, because once you establish that you will talk to them, about anything, then they're going to keep coming back looking for more and more information about more and more people.

They especially love to locate smart-ass right-winger types who want to show off how clever they are and how much they know about the Constitution and the law, and who will run their mouths to prove that point, which of course they aren't. Smart, that is. In the first place, the Constitution is irrelevant. In the second place, among other things, federal agents are trained intelligence analysts. As long as the noise is coming out of your mouth, they will find some way to extract information from it, and they will use that information to destroy human lives, including your own.

Close The Door On Them

When federal agents come to your door and say they want to ask you questions, the very first words out of your mouth must be, "*Do you have a warrant?*"

If they try to bluster or BS you off the subject, repeat the question. "Do you have a warrant?" Do not allow them to evade that question; say nothing else until they answer the question, and above all do not let them in voluntarily, not to go to the bathroom or get a drink of water or use the phone or anything like that, because once they are inside they will find some way to wander all over your home sneaking and peeking.

If the agents do have a warrant, most likely they won't be knocking on the door anyway, they'll be kicking it in about dawn, screaming threats at you and throwing you to the floor and sticking automatic weapons in your back, or more likely hiding behind the local police SWAT team while they do it. If they don't have a warrant, then you simply say, "Come back when you get one," and immediately close the door.

That's important, *close the door*. Don't stand there with it open waiting for them to go away. They won't go away, they'll try to engage you in further conversation and persuade you to invite them in so they can sneak and peek. Do not give them any opportunity to say anything else. Once you have told them to come back with a warrant, *close the door*.

If they force their way into your home without a warrant, which they can now legally do under the Patriot Act and the Military Commissions Act of 2006, then is when the Five Words kick in. "*I have nothing to say.*" Do not try to bandy words or debate with them or show them how clever you are about the law and the

Constitution. The FBI and DHS know all about the Constitution, they simply choose to ignore it, because they can.

Don't try to tell them you have rights. Out here in the real world you are a racially aware White man and so no, you don't.

They may try to verbally provoke you into assaulting them so they can arrest you and have a charge to hold over your head. Don't fall for it. Answer every question with either "I want an attorney" or "I have nothing to say." Then when your attorney arrives, you *still* have nothing to say. Remember, these people have one purpose only, and that is to *do you harm*.

Human beings and human lives are the fuel, the fodder, the raw material on which an FBI agent or other federal investigator builds his career. His achievement is measured in years of prison time that other people have to serve, not him, so he really goes after those years, looking to pile them onto anyone he can so his record shines in Washington.

A federal agent is *not your friend, never*, not under any circumstances. They are not interested in you. They are not interested in your life or your problems. They are not interested in you as a person at all; to them you and your family are either targets to be destroyed or stepping stones they can use to build their careers and land that plush job at headquarters in Washington, D.C., or maybe in the Honolulu field office.

When the secret police show up on your doorstep, they are there for one reason only, to *do harm*, either to you or someone else. You must never forget this, because if you do you will pay for it, in many, many years of living hell.

All it takes is a few words coming out of your mouth to destroy your life and the lives of countless other people, forever. The only way to avoid that is to make sure that only five words ever come out of your mouth: "I have nothing to say."

Physical Violence and Torture

Under the Patriot Act and the Military Commissions Act of 2006, torture is now legal in any case where a U.S. Attorney or "competent legal authority" such as a federal judge designates an individual a "terrorist" or worse, designates an entire file or investigation to be a "terrorist case." At that point you lose all Constitutional rights and protections, it is *de jure* (i.e. legal), and unless you are one of the fortunate few to have caught the attention of the media or of left-lib outfits like the ACLU, you don't even have any civil remedies, since a civil rights lawsuit would require hundreds of thousands of dollars and many years of your life which you don't have, and in any case no attorney in his or her right mind will take the case of a White Nationalist who was abused and tortured in custody. We're the bad guys, remember? The unspoken official attitude is that we deserve it, for the crime of existing at all.

The Military Commissions Act of 2006 is largely devoted to formalizing this situation and legally immunizing all government employees from any punishment for acts carried out in “good faith” in an officially designated terrorist case.

You must be prepared to face the threat or the actuality of physical violence from the police and especially from federal agents. They will generally begin with short, sharp slaps to the back or top of the head, not too hard, basically just to demonstrate that they can hit you and get away with it, in order to frighten and intimidate you into talking for fear they will do worse. This will proceed to heavier physical blows with fists or with objects such as telephone books, socks filled with sand, etc. which leave less overt bruising (“stretch marks” in law enforcement parlance) on the victim’s body. They may also use such techniques as:

- *Arm-twisting and joint dislocation from manhandling while in handcuffs.

- *Tasers and mace or pepper spray (“the prisoner became violent and resisted the officers and/or jail staff”).

- *Refusal to allow you to go to the bathroom. (Beware when they repeatedly offer you coffee or sodas during the first part of an interrogation. They are trying to fill your bladder).

- *Sleep deprivation by placing you on a “suicide watch” and waking you up every fifteen minutes, ostensibly to make sure you haven’t offed yourself.

- *Sexual humiliation by forcing you to undergo full body-cavity strip-searches carried out by officers of the opposite sex. (The British in Northern Ireland specialized in humiliating Irish women this way.)

- *Sexual humiliation by parading you naked in front of other guards or prisoners, as at Abu Ghraib.

- *Threats of rape directed against women prisoners and sodomy against men, to be carried out by black or Hispanic inmates, as well as confining you with violent blacks or Hispanic gang members who will carry out beatings and other forms of assault it may not be expedient for the agents or police to do themselves.

- *Waterboarding and use of torture electrodes, acid injections, etc., although one usually has to be sent to Guantanamo or “extraordinarily rendered” to a prison out of the country for that purpose. The really nasty stuff is usually carried out by “contractors,” often Israelis or Christian Zionist mercenaries for outfits like Blackwater.

There is little more to be said on this subject, except that the people who rule us are evil, and the people who do their bidding have made a voluntary choice to serve evil for money, and we must expect them to behave accordingly. We all need to be aware of the possible worst-case scenarios before we become involved with the Northwest independence movement.

Recruiting a Revolutionary Vanguard

There has been much written about the kind of people whom we *don't* want in the Movement, both as leaders and as members. The Northwest Migration needs to emphasize just who we *do* want. In doing so we not only need to analyze the situation in order to avoid past errors, but with a view toward fulfilling the ultimate goal of the Northwest Migration, the seizure of state power and the creation of an White Republic on the soil of North America.

It is natural in view of the type of dysfunctionals we've gotten in the past to seek normalcy above all else, but we need to think about this. In light of what passes for normalcy in this day and age, do we in fact want "normal" people? Those who still retain some vision of a huge army of racist Beaver Cleavers arising from suburbia need to re-think. Revolutionaries are never normal or average people, and we must come to understand that a certain amount of individuality and eccentricity is always going to be manifest in our best comrades. By very definition, White Nationalists march to the beat of a different drummer.

A lot of problems can be avoided by adopting the practice of recruiting and indoctrinating people on an individual, hands-on basis for activity in small four-and-five-man cells. At any given time, a serious activist needs to be "working" at least three or four recruitment prospects. But what, precisely, should the activist look for when selecting potential NF members?

1. Avoid recruiting in bars. Bars are places where drunks and barflies hang out, not revolutionaries. We need men with real courage, not Dutch courage. There must never be any repetition of the appalling Glenn Miller experience from North Carolina in the 1980s.

Do not mistake drunken expressions of racial resentment for true White revolutionary dedication. Anybody can shoot his mouth off when he's got a load on. At most, if you hear someone making racist or anti-minority statements while consuming alcohol and you know where to locate that person later on, approach them and see if they will make the same statements while sober. Nine times out of ten they won't dare, and they will actually become worried and upset if they believe they might have been overheard raving racial heresy in their cups by someone who might turn them into to the local politically correct establishment. It is extremely rare to find a single valuable activist who was recruited in a bar or other alcoholic setting. Sooner or later they get arrested or are otherwise forced to dry up, and they crumple like a Styrofoam cup.

And by the by, just what the hell are *you* doing in a bar, spending money on booze that could go for the racial cause?

2. Concentrate on the young, but be extra careful. Some of the most virulent racials in America are high school and junior high students. This is understandable, since they are on the front line of integration, reverse

discrimination, political correctness, drugs, racial violence and racial chaos. The political and racial education of our youth in order to inculcate them with White Nationalist and Northwest revolutionary thought is one of the Movement's most important tasks, but it must be approached with great care and finesse.

You can give these kids stickers and literature occasionally, and target their schools for literature distribution as often as you possibly can. But as much as possible, avoid direct contact between adult White Nationalists and underage boys and girls whose parents are not racially aware.

Do not allow your home or apartment to become a hangout, even for kids you know. They will bring their friends, and some of those you won't know. Then all of a sudden you've got horseplay, drugs, messing around with firearms, underage drinking and underage sexual activity going on, and guess whose head is on the legal liability chopping block for it all?

Until they are 18, teenagers are more or less the legal property of their parents. They have no political or social rights, and if some teenager gets hurt or gets in trouble with literature you gave them directly or gets in some racial fight that can be attributed to you personally, you can find yourself in a world of hurt either through the law or through private legal action from parents who can sue the hell out of you for "corrupting" their little darlings with your evil racism. It's happened. Ask Mark Thomas.

The indoctrination of teenagers is essential. We've got to reach their minds and their hearts before the System does. This is one area where the internet will prove an invaluable tool. We need to keep them at arm's length, and teach kids through general propaganda and outreach activity, not person-to-person except in special cases. Precisely when a kid constitutes a special case requiring a more risky but more effective hands-on approach is a judgment call on your part. Make a wrong call and the System has a handle on you they'll twist and squeeze for all it's worth. When kids hit that magic one-eight, they're free and clear.

3. What can this person contribute to the cause of Northwest independence? That's the very first question you need to ask yourself before you begin to "work" a prospect. Merely awakening someone racially or bringing them around to the Northwest viewpoint for its own sake, while always a worthy endeavor, should not be your first consideration during Phase One and Phase Two.

Given our paucity of resources and manpower, can we really justify the effort involved in converting an eighty year-old Social Security recipient who lives in a nursing home and is confined to a wheelchair? A casual laborer with an IQ of seventy who earns \$7 an hour, lives in a boarding house, and is mostly drunk on Thunderbird? Someone who is facing some immense personal or financial crisis, a bad divorce or bankruptcy or medical catastrophe in the family that will take every spare moment, every penny, and every ounce of thought and attention he's got?

Think, people!

Look for those with skills, anything the NF might need. Electricians, plumbers and carpenters who will eventually service Party offices and facilities for free; auto mechanics who can keep our people's vehicles on the road; printers and copy shop workers who can provide free or low-cost printing; computer people who can install and configure PC and other cyber services; law enforcement and military reservists with all the variety of skills appropriate to their professions; lawyers and doctors and nurses; people who own their own businesses and can provide goods and services the Movement needs; people who own farms or rural homes where meetings and gatherings can take place quietly and unobtrusively; building owners who can provide secure office space free or very cheaply. The list goes on and on.

Don't be afraid to look at someone and assess him or her on the basis of "how much mileage can the Northwest Migration get out of this person?" This sounds cold and cynical, but it's necessary. You are not out to make friends and influence people—well, actually yes, you are, but you're doing it to save your people from extinction, not for your own personal edification. Lenin once said that a revolution is not a tea party. Human beings are our only real potential resource. Cultivate them as such, grow them and then harvest them, and make no apologies for it. You're doing your job.

4. Look for potential financial supporters, and don't be bashful about it or apologize for the fact.

The NF has to have money to function, and a leader ought to have no more compunction about assessing his people for contributions than a race car driver who pulls into the pit and tells his crew "Fill her up and make it snappy!" But we can't constantly expect the *same people* to bear the bulk of the financial burden. Seeking out and working new financial supporters for the Northwest Migration movement is a necessary and vital function that every activist needs to take on as a matter of course, again without apology or embarrassment. The difference between the Northwest Migration and the Great White Leaders is simple: they're rip-offs and we're not, and we need to have the moral courage to stand up and say it in exactly those terms. There's no shame in trying to get affluent people involved in the Movement to put their money where their mouth is.

5. Look for personal stability in a potential recruit. How responsible is his job? How long has he held his job? If he is unemployed, is his a genuine hard-luck story of lay-off or racial discrimination, or is he making up excuses to cover the fact that he's a bone-idle incompetent who really doesn't want to work and can't be bothered to get along with people even when it is clearly in his own personal and financial interest to do so?

Is he married? If so, for how long? If not, why not? How many divorces? Does he pay his child support? Does he own his home? Does he drink to the point of intoxication? Use drugs? How's his hygiene? (There is something seriously mentally wrong with people who don't bathe.) Can he write a coherent sentence?

Speak a coherent sentence? Think a coherent thought? How much television does he watch? What kind of shows? Does he allow his kids to listen to nigger music and act like whiggers? Does he *live* his ostensible racial beliefs?

How about his political and racial outlook and conversation? How's the depth factor? Does he actually try to analyze *why* things are they way they are, or does he just bitch and moan? Or is it just a “nigguhnigguh nigguh kikekikekike faggot spic gawdamn sumbitch Joos wanna cut Hillary's tits off” type of thing?

How about his sexual attitudes and behavior? Does he get along OK with women? Does he appear to hate them? (Understandable enough if he does, given the increasing frequency of really hideous divorce and child custody experiences among White American males, but you need to make sure his feelings are based on experience and not sociopathy, and that it's only the one particular woman or her lawyer he's bitter and twisted about rather than all women in general.) Does he make degrading comments about women and call them “bitches,” a disgusting negroidal habit? Does he use pornography?

Does he beat women and boast of the fact to his buddies afterwards? If so, drop him. One of the requirements for a revolutionary is personal, physical courage. Moral judgments aside, it is a simple fact that a man who beats women is a coward, and has always been recognized as such in healthy White societies. We don't need cowards. If one particular known and habitual woman-beater had been banned from the Movement in North Carolina back in the late 1980s, we would have avoided a world of problems.

Any signs of overt or incipient homosexuality? In female prospects, any signs of similar sexual instability or promiscuity? Smutty humor aside, you don't want sluts in your NF cell. They can cause an infinite amount of damage and disruption. It's happened. Tragically, modern-day White women are even more prone to neurosis and emotional instability than men, due to the immense stress and pressure that Judaeo-liberal feminist society places on them by denying them the deep fulfillment of their natural biological roles as wives and mothers.

How's your prospect's religion? Mild, medium, Holy Roller, weirded out? Does he rave about how JEBUS is a-coming' soon for the Rapture? How is he on guns? Pro-Second Amendment? Gun enthusiast? Lunatic who talks nothing else but guns, strokes them and takes them to bed with him at night? Avoid both of these extremist types. They aren't really political people, they're mental cases.

How about friends? Many, few, none? If a man doesn't have any friends, that is a warning signal. Proceed with caution. Better yet, don't proceed. Ease on out of that prospect and find another.

6. Check motives thoroughly. Always bear in mind that one of our primary problems in the past has been people who have joined racial organizations *because* of the media stereotypes, not *in spite* of them. As time goes on we will get more and more people joining for either specific personal revenge—a humanly understandable and perfectly acceptable motive—or ambition to be some kind of

sadistic gangster or bandit type, kill and torture their personal enemies, and ravish all the local beauties, which is *not* an acceptable motive. Every revolutionary movement spawns ego-trippers, thugs, careerists, opportunists and bureaucrats. We need to be on our guard against them.

You need to make sure before bringing someone into the NF that they understand that the Northwest independence novels are *fiction* and the Northwest Volunteer Army does not exist outside the pages of Harold Covington's febrile imagination. You must make sure they understand that they are *not* joining a violent IRA-type guerrilla group; that they are not going to dress up in black leather and so on; that they will be expected to meet certain minimal standards of personal behavior; and they must meet a basic financial commitment. Yes, we expect them to support the movement with money by paying dues. It's one of the duties we all have.

It also helps to make it clear to people that there are no secret armies in the South American jungles; no secret gold reserves hidden in Swiss bank accounts, and Hitler's brain is not preserved somewhere on an alien spaceship directing us. This may sound silly, but bear in mind that most people have been exposed to a lifetime of such silliness in the Jewish media, and even the best of them may sometimes have difficulty telling Judæo-liberal gibberish from fact. It is not uncommon to find comrades who are otherwise squared away in just about every aspect of their lives and work, and yet they believed the oddest things about our past, simply because TV and Hollywood is so pervasive.

Guerrilla Warfare 101

The Northwest independence novels (see below) are *fiction*. Nonetheless, it is appropriate at this juncture for this manual to discuss the subject of armed insurrection and guerrilla warfare against the existing power structure. These are not pointers. They are, shall we say, broad and general observations on how *not* to wage an insurrection against a certain powerful and entrenched tyranny which shall remain nameless. The object is to prevent *pointless* bloodshed. If people are going to die, it should be to accomplish something worthwhile.

Comprehension: It is possible for you to prepare yourself about 95 percent to conduct an insurrectionary campaign of armed resistance against a tyrant and a tyrant's gun thugs, without actually breaking any of the tyrant's laws up until the point where the first shot is actually fired.

First and foremost, revolutionary movements *act*, they do not talk. They do not run around in the woods dressed in camouflage and waving their semi-autos in the air, and then place images of themselves doing so on internet web pages so they can be arrested.

Will there be armed insurrection against the government of United States in the future? Oh, yes. Absolutely. No question, if not on our part, then someone else's. That is a foregone conclusion, a historical inevitability. Someone will eventually have enough of this horror show, pick up a rifle, and revolt. It's simply human nature. This régime is riding the back of the tiger, and they know it. Their Secret Service and Joint Terrorism Task Forces and other goon squads know it, and they're as jumpy as cats on a hot tin roof. Eventually they're going to slip off and fall, and the tiger will rip them into bloody fragments.

Somebody's going to bring the Americans down some day. Hopefully us, but perhaps it will be the Chinese, or the Mexicans, or the Muslims, or perhaps it will be some kind of internal palace coup in Washington, D.C., wherein whatever shambling excuse for a president has been installed is arrested in the Oval Office by dissident army officers and dragged away. But it's going to happen.

Real Revolutionaries Actually *Do* Things

Real revolutionaries *act*. They do not send people threats by e-mail. They do not send talcum powder to people in envelopes, thus risking a prison sentence almost as lengthy as if they had sent a genuine biowar agent. They do not leave threatening messages on answering machines and cop themselves a long prison term for some symbolic gesture that most people in this country are too far rotted away in their own crapulence to understand or care about.

Comprehension: Threatening someone at all is the act of an idiot. If you genuinely mean to carry out your threat, then you are simply putting your target on his guard. If you don't mean to carry out your threat, then you are a coward and a poltroon who makes us all look ridiculous.

A large part of the lack of respect our point of view commands in this country is due to the fact that so many of our people are pompous blowhards and posers who dress up in camouflage uniforms and wave their semi-autos in the air for the television cameras, while they brag and threaten their way right into a prison cell, babbling about all the valiant deeds they're going to do at some unspecified time down the pike. The monarch and exemplar of all such idiots was Glenn Miller, but there have been entirely too many other examples as well. Please, *please*, PLEASE don't make fools of yourself and fools of the rest of us by doing this.

Comprehension: There's an old saying, "Don't talk the talk if you're not going to walk the walk." That's not entirely correct. Don't talk the talk at all, under any circumstances. Either *do it and keep your mouth shut both before and after*, or just plain keep your mouth shut.

Do not stockpile weapons. Do not stockpile explosives. Do not stockpile anything at all except for food and batteries and medical supplies if you're a survivalist type.

Stockpiles of weapons and ammunition and explosives are nothing but nice, juicy propaganda plums for the secret police to seize and display for the media to show how big and bad and tough they are, and do their Jack Bauer imitations for the cameras. If you have a stockpile, given the poor moral character of most White people, some pale-skinned scumbag will eventually panic and rat you out to save his own wretched hide. You will lose your stockpile and your freedom. There will be no other result from stockpiling, because the fact that someone stockpiles indicates that they are not serious. In an actual guerrilla war, weapons are to be found *in the hands* of revolutionaries who will use them, not sitting in a barn or buried under somebody's floorboards where they simply rust away and do not effect one iota of change.

Guns are not toys, they are not phallic symbols, they are not substitutes for character and courage. A gun is a *tool*, just like a wrench or a hammer or a carpenter's level, a tool that the revolutionary uses to create change. Like all tools, it belongs in the craftsman's hands. No carpenter ever built a house by assembling 500 saws and hammers and half a ton of nails, and then burying them all somewhere out in the woods.

At any given time during the Troubles in Ireland, out of possibly ten thousand active Sinn Fein supporters (as opposed to drunks who sing the old songs

at pub closing time), the Provisional IRA never had more than about 50 people on “active service” at any given time in the North, and maybe a dozen or so on mainland Britain and in Europe, usually bombing units. Their ratio of talkers to doers was almost as bad as ours, although at least they did have a few real fighters. The IRA always has far more guns than they have men willing to pull the trigger.

On an average year in the 1980s and early 1990s, the IRA actually fired maybe two hundred rounds per year of all calibers in actual combat, including assassinations and kneecappings. One average right-wing gun nut in America pisses away more ammo than that on a Saturday afternoon exterminating beer cans out in the woods somewhere. And yet those 50 men and 200 or so rounds per year, along with their explosives, tied down something like 50,000 British troops, police, and auxiliaries for almost 30 years. If the Provos didn’t win, technically speaking, neither did they lose. They fought a major Western democracy to a standstill and eventually forced the politicians to buy them off.

Comprehension: Speaking of explosives—don’t. Leave explosives alone unless you *really* know what the hell you’re doing with them.

The first explosives to start modern guerrilla fighters off with are Molotov cocktails and hand grenades, which are illegal to have, and so you shouldn’t even have *them* until the line has been breached and the FBI is coming after you anyway for posting a poem to the internet or whatever, so then it’s in for a penny, in for a pound. Anyone can find all kinds of cocktail recipes for homemade napalm and so forth all over the internet. Hungarian teenagers did wonders with cocktails against the Soviet tanks in Budapest in 1956, and Irish teenagers in Belfast did a number on British Saracen and Ferret armored cars in the 1970s with cocktails; they should light up Humvees and SWAT teams’ armored cars quite nicely in this country.

Oklahoma City notwithstanding, whenever possible a guerilla group who decides they want to make things go boom in the night should acquire proper commercial stuff like Semtex and dynamite, and not screw around with homemade concoctions some science nerd whips up in his basement. Remember, the Northwest novels are *fiction*. In real life the IRA in the 1980s went through a period where they were diddling around with bathtub gelignite, and they had all kinds of work accidents and blew themselves up all over the place. They switched to Semtex and used it to bring London almost to a standstill in the early 1990s, and thus won their Good Friday buy-off. Those comrades of a certain age might also remember those three idiot Weathermen who blew themselves up in that town house in Greenwich Village in 1970. If you do not have someone who is genuinely trained in their use, don’t mess with explosives.

You do not need automatic weapons. Do not buy them. Do not stockpile them. Expel from your group immediately anyone who offers to procure them for you: he is a cop. Unless you are properly trained in their use, machine guns are more

dangerous to you than they are to the enemy. Machine guns are not toys with which to play John Wayne on the Sands of Iwo Jima.

Automatic weapons have two specific military uses. One is for the defense of static positions, as in the trenches on the Western Front. The other is as part of a highly-trained and properly led fire team, for use in fire-and-maneuver assaults. If and when the balloon finally does go up, in any realistic scenario that may actually occur in real life, you will not be engaging in Rambo-like shoot-outs with police and SWAT teams and troops—at least not more than once, you won't. You do not have that kind of skill and training level. (No, you don't.) A full-on shootout with the enemy is something you must make every effort to avoid, and if and when one occurs, it is a sign that you have screwed up.

Fight High-Tech With Low-Tech

A guerrilla movement can accomplish anything they need to accomplish to attain the initial objectives of an insurrection with other tactics and other weapons. The trick is to learn how to fight high-tech with low-tech.

A large part of guerrilla tactics consist of striking at the enemy's soft targets while *avoiding* direct confrontation with superior forces, not seeking it out. In the real world, the initial stages of any kind of guerilla insurgency in the United States—and there will eventually be one, on the part of the NVA or someone else—will be more like Mob hits or gang-banger shootings than traditional partisan guerrilla groups with bandoliers and berets, and most of the action will almost certainly be in cities and towns, rather than in open countryside. This opinion is based on the present American context; strategic and tactical situations are always subject to change. It all depends on how and when and under what circumstances, if ever, the balloon really does go up, which we cannot know.

What weapons should a new guerrilla group use? The most devastating personal weapon for close-in combat ever invented, which is the kind of action American guerrillas will be fighting at first, is the lowly *shotgun*, sawed off as short as possible.

When accumulating initial weaponry, which we repeat should be issued out and not stockpiled or hidden away where it can all be seized at once and carted off by the secret police, the smart insurgent shopper should buy legal shotguns and handguns; a few good rifles with high-powered scopes; a few good semi-autos, AR-180s or Kalashnikovs, old M-14s if any are still around, so forth and so on. Buy these weapons *legally* and store them safely, but do not stockpile them in barns or anything that hints at illegal intentions. Do not flourish them, display them, or let anyone know you have them. Do *not* buy guns in excessive quantity just because you like them. Do not saw off shotguns below the legal limit until the legal line has been breached, they're already after you, and you're going to prison anyway. Then all it takes is a few minutes with a good vice grip and a metal saw.

Know Who The Hell You're With

The first precaution that a would-be freedom fighter must practice, and one of the most vitally important, is also very simple: *know who you are talking to*. Do not allow any Tom, Dick and Harry to walk into your living room or your garage without some kind of background check.

The Northwest Front is at the time of writing the only faction in the White Nationalist movement who actually *does* run a background check on anyone who gets close enough to be assigned to an activity group, and we don't mean just Googling the guy's name on the internet, although you'd be amazed at what you can find out just by doing that. The NF system isn't perfect, and no doubt with a little effort to dummy up a background, the secret police or the SPLC could slip all kinds of spies and informers on us, but the Party at least makes them exert that effort. No one else does.

The majority of the preparation that a guerrilla fighter must perform is within himself. Let's describe to you in a brief summation what the life is like.

Walking The Walk

On the subject of tactics, the motto of any guerrilla group must be *never defend. Always attack*. Never allow the enemy to bring his superior force to bear.

The rules of guerrilla warfare may be described as follows: a large and powerful army attempts to surround a smaller, lighter, faster-moving force and crush it with its superior weight and force. If the larger army succeeds in surrounding the guerrillas, pinning them down, and destroying them with their superior strength and numbers, then the rebels die or are buried alive, and the colony or nation or people remains occupied and enslaved, and eventually perishes. The ancient Romans were especially good at this.

If, on the other hand, the larger army fails to surround and pin the guerrillas down, and the guerrillas can successfully remain at liberty and slowly whittle the larger power down, inflicting casualties and draining the enemy's physical capabilities, his financial resources, and his morale until holding on to the occupation becomes too great an expense and too much bother for the suits back in the capitol city, then the colony or nation or race goes free and the rebels get statues of themselves erected on public squares for pigeons to poop upon. This is the way the British lost most of their empire in the 20th century.

The basic "strategy" of most American militia and survivalist groups, insofar as they have any (which isn't very far), is based on static defense of their communities. Against urban nigger gang-bangers in a civil disorder situation, or Mad Max style outlaws in a time of total social breakdown, that may be a feasible goal. Against the government and its enforcers this strategy is absurd and suicidal.

(Again, this assumes with a *big* suspension of disbelief that the present “militias” would resist at all, instead of throwing down their guns and blubbering to the D.A. for a plea bargain.)

Do not rob banks. Do not commit other criminal fund-raising acts (like writing Freeman-style bad checks) until you have already established your revolutionary *bona fides* by several very high-profile attacks against the racial enemy, and expropriating a few bucks will be the least of the charges they bring against you, if indeed they bother to bring any charges at all. By that point they’ll probably just gun you down when they catch you, like they murdered Bonnie and Clyde, Gordon Kahl, and Jeff Hughes.

Never, never, *never* allow yourself to be pinned down in a “compound” of any kind. You will be facing the most overwhelming concentration of military and police power in human history. Ask Randy Weaver how that worked out for him. Ask the Branch Davidians. Ask the Montana Freemen. Ask Ed and Lorraine Brown how well the federal government respected their title deed to their home. To be surrounded is the end. Period.

How does one raise initial funds? Legally, without breaking any of the tyrant’s laws? I’ll tell you how, and I’m not joking. Sell the damned compound! And when you do, don’t go out and buy 400 guns and one million rounds of ammunition for your little group of five or six people. Use the money to buy *transport*, vans, RVs, trucks, vehicles which can move men and weapons and supplies for small fire teams who will *move* and *strike* and then escape and evade, then strike again, etc. You do not need land or anything else which may lead to your getting surrounded. Land is useless to you. Either you will (most likely) die and not need it, or you will win and you can then appropriate all the land you want.

Remember, real guerrillas must be freedom fighters, not gangsters or bandits or thieves, and the people you are trying to liberate must *perceive* them as such. If the guerillas act like a bunch of mad-dog stick-up men, that is how White people will view them. Remember, the movie we want to make here is *Michael Collins*, not *Reservoir Dogs* and not *Natural Born Killers*.

Comprehension: Violence is a means to an end, not an end in itself.

One of the worst things that ever happened to the IRA was they were taken over by a pure gangster element more concerned with carving up the drug and booze and protection rackets in Belfast than with driving out the British.

A guerrilla organization should never just go berserk and start shooting anything that moves, or gunning down people purely out of personal hatred or lust for revenge, however much you may be morally entitled to revenge. A guerrilla army must have a clear goal, a vision and a plan. A guerrilla army must be soldiers, not a bunch of marauding cannibals. A Mad Max situation may yet develop in this country, but it is not what anybody in his right mind wants, not outside adolescent

revenge fantasy that cannot distinguish between real life and a video game. A resistance movement must establish an achievable goal before it begins. This is where the Northwest Migration has it all over everybody else and why we will eventually become the foremost movement in the White resistance, because we have a *plan*. No one else does.

The rules for guerrillas are therefore simple: never hole up, never allow yourselves to be surrounded. *Move, move, move!* and *hit, hit, hit!* A guerrilla group always faces forces which are vastly superior in numbers, in equipment, in training, in resources, and in organization. The psychological pressure alone of living like this would send most White Americans stark raving bonkers in a week.

The guerrillas will always be outgunned on an overall level, so the trick is to make sure that *at the point of contact*, the insurgents always outgun the occupiers in that one small kill zone. You will have to move in, terminate the targets, and the move out, fast, fast, fast. *Attack! Hit, hit, hit!* and *move, move, move!* Never go to ground, never hole up or if you must, never for long in one place. Always change hideouts every 24 hours max, moving by night. Escape and evade. Never lose the initiative. Make the enemy's head spin. He should never know where you are or what you're doing or where you will strike next. He should be stumbling after you picking up bodies, until you suddenly turn around, lay an ambush, and hit *him*.

Can You Walk The Walk? Really?

All of this sounds very romantic, and so it would be, for about a week. Then the majority of American White people would realize what they've gotten themselves into and would come to their senses in a fit of terror, or more likely the short American attention span would kick in and they would just plain get bored with it all. They would want to go home, turn on the TV, and forget about the whole thing. But the problem is, one can't do that. Once the line is crossed, once they're coming after you to send you into living hell, whether it's for killing an FBI agent or posting a poem onto the internet, you either fight on until you win, or until you die. Most likely that last.

Now, how many of these big, bold militia types who put their pictures on the internet wearing Sears Roebuck hunting camos and waving a semi-auto in the air can live like that? How many middle class White Americans can do that, live like that for months and years on end? Come on, people, *really?* The Order and the Symbionese Liberation Army lasted what? Four months? Six months each? Something like that?

This is not to say it can't be done. It can, and someday when The Beast is much weaker than it is now, it *will* be done. But before you make the decision that you want to enter this particular kitchen, you need to make damned good and sure you can take the heat. Because there is no going back.

You must undergo a spiritual transformation and become the same man your great-grandfather was, back in the day. You must *grow stronger*, not just in body but in mind and in soul. Strong enough to live outside the herd in the lonesome forest all on your own; strong enough do what has to be done and then not worry about it, ever; strong enough to accept the imminence of death and not worry about it, ever; strong enough to take on yourself the burden of changing the world and to renounce everything that is material and selfish and weakening. Until you can do all that, then stop wasting everyone's time with your silly little pictures in camouflage suits on the internet. You will find yourself doing the time without having done the crime. You will find yourself doing a revolutionary's prison sentence without being a real revolutionary, without every having struck a blow at the people who will torture you every day for all those years and then go home to their sofas and their plasma TVs and laugh at you.

The Heavy Lifting Has To Be Done First

Now, having told you in a general way how to do it, *don't*. This isn't just an ass-covering disclaimer. A guerrilla movement that just starts shooting without a political and spiritual base among the people they are supposed to be liberating won't last six months. Ask the Order men how that worked out for them. A resistance movement that does not take the time to lay a propaganda and political base won't win, and a lot have failed on those very grounds.

We have completely wasted the past fifty years, and we now have a very short time left in which to create the kind of infrastructure and the kind of base that we should have begun working on 50 years ago, after Little Rock. This is a fact of life. Some of this wastage was due to sincere and hopeful expeditions down some dead ends which, in retrospect, were pretty obvious. The Duck Club and electoral politics are two examples which spring to mind. We have also been plagued with a series of self-appointed leaders who have been corrupt, incompetent, and dishonest, and we are still plagued with some of these holdovers from the past.

Had we not wasted those fifty years, it is possible that we might be in a position now to engage in actual resistance against the regime. We are not, and anyone who tells you otherwise is either a damned fool or a cop of some kind. Get your heads together and learn. The Party is not asking you to die for your race. We are asking you to *live* for it, and more difficult, we are asking you to *work* for it.

This is a message many don't want to hear. For the sake of our future you'd best take heed.

Four hundred years before Christ, a Greek chronicler named Xenophon wrote as follows about the famous March of the 10,000: **“Strength and weapons alone do not always prevail in battle. When an army is stronger in soul, then their enemies cannot withstand them.”**

You want to know how to beat the United States and take back our freedom, in a new country of our own? Make yourselves stronger in soul than the apes and the mad dogs who are tearing at our flesh. When you get some iron in your heart, there will be no problem finding some iron to put in your hand.

For now, put your guns away until you are ready to stop waving them in the air for a web cam, and start pointing them at the men and women who do such terrible evil in this land.

The Northwest Novels: Our Main Propaganda Weapon

by Harold A. Covington

You may be familiar with print-per-order publishing. This technology has done something that fifty years of our own effort never accomplished—it has actually broken the back of a major Jewish monopoly in the arts and entertainment field, and allowed us access to quality book-length publishing services at a price that even our destitute Movement’s people and organizations can afford. The playing field still isn’t level and it never will be, but at least we can get onto the field, which we couldn’t before.

The Northwest Migration movement will never be able to match the Establishment publishers in the money, time, and effort we can invest in promotion and advertisement, nor will we be able to get access to the retail and market sales outlets the Establishment publishers have—but at least alternative literature and ideas can get published now. It used to be that printing and publishing and distributing a single politically incorrect book was a major, lifelong project that sometimes literally killed the author, as witness Francis Parker Yockey. The story of all the things William Gayley Simpson had to go through to find a publisher for *Which Way Western Man?* would fill a book itself. Now, if we can ever address the character issue and create a *bona fide* resistance movement, we no longer have that technological and logistic hurdle. The opportunity is there, if we ever decide we want to get our act together and use it.

The Northwest Novels

Can anything be accomplished through fiction? Well, *Uncle Tom’s Cabin* has been credited with starting the Civil War, and *The Turner Diaries* has been given credit for inspiring the Order and the Oklahoma City bombing, so the power of the written word shouldn’t be underestimated. Granted, the number of White people who are willing to sit down and actually *read* a block of type for content is a very small proportion of the White population. But they are there, and many of them are willing to at least make the attempt if they know ahead of time the book is something politically incorrect and forbidden.

We do so much that we shouldn’t be doing that we never can seem to figure out what it is that we *should* be doing. It’s as if we’re trying to put together a jigsaw puzzle when we’ve lost the cover to the puzzle box, without knowing what the picture we’re trying to assemble looks like. We can see all the pieces, and we can even fit a few together, but we have no idea what we’re trying to create or how it should work.

But what if we *did* have the cover of the puzzle box? Suppose we had a vision of what we were trying to accomplish? Suppose we *could* get a glimpse of the great prize itself? Suppose we could look at what we *should* be doing instead of being constantly told how *not* to do it?

What the Northwest novels do is to give our people a good look at the cover of the box, so that they know what a White revolution *should* look like, and what a real one might possibly look like. They can get some idea of what they *should* be doing and how they should be doing it, instead of wandering down endless dead ends. Bear in mind that I am uniquely qualified to do this, because I have actually lived, as a local and not a tourist, in societies where revolution has been accomplished within living memory, where attempted revolution was ongoing, and where I could observe events up close and first hand. I know what the picture on the box *should* look like, because I've seen the real thing. Virtually no one else in the Movement has. No brag, guys, just fact.

In the year 2000, as a consequence of the atrocious Morris Dees legal assault on Pastor Richard Butler, I decided that I would write a novel depicting what a future sovereign, independent White nation in the Pacific Northwest would look like, and how such a new nation might come about. This was a challenge because rather than create some work of pure science fiction, I tried to predict and portray exactly how a White revolutionary movement of Northwest independence might succeed, based on the reality of what we have to work with today—on the admittedly far-fetched premise that we ever do get our act together.

The result was *The Hill of the Ravens*, which came out in September of 2003. The novel is set in the middle of the 21st century, around forty years after the successful Northwest War of Independence. In addition to describing a number of aspects of the contemporary Northwest American Republic, including technological advances and a realistic form of authoritarian but participatory government that might actually arise in such a situation, the book deals with events that took place during the guerrilla War of Independence. Unlike *The Turner Diaries*, it actually has a plot, being a whodunnit dealing with the betrayal of a Northwest partisan column forty years before and the identity of the traitor.

A Fanfare for the Common Man

I had no sooner finished *The Hill of the Ravens* when I read it over and realized that while it was a start, it was still inadequate. I was writing under time constraints, and there just wasn't enough space to cover every single thing I wanted to cover. I didn't want the book to run to the length of *War and Peace*. There were points that should have been made that weren't made, and there were questions about the Northwest idea that should have been answered that weren't answered. In August of 2004 I published the second book, *A Distant Thunder*, which is essentially the story of a single revolutionary soldier, a Northwest

Volunteer, from his childhood as a poor working class White boy until almost the end of the conflict, and of how the revolution began and progressed in a single town in the Pacific Northwest.

The Hill of the Ravens is set in a fairly elevated level in Northwest society under the Republic—my protagonist is a member of the State President’s family as well as a senior police investigator, and there is a good deal of fictional high politics and policy discussed. *A Distant Thunder* is a much more earthy and proletarian re-telling of the revolutionary mythos, and it is done in the first person. It is the memoir of a young White “trailer trash” kid named Shane Ryan, who recounts his youthful experiences growing up in the last days of the old America of diversity and political correctness, his initial contact with the Party and the Northwest independence movement, and his career as a Northwest Volunteer during the War of Independence.

Shane and his comrades of the Wingfield family are not political leaders or generals or Party intellectuals; they are the “grunts” and common foot soldiers of the Northwest revolution, the kind of working-class, normal White people that we must attract to our cause if there is to be any hope. Their experience in the novel is very largely localized, as the book recounts the beginning and the subsequent development and course of events taken by the White revolt in a single county in western Washington. It is the revolution in microcosm and anecdotal detail.

I deliberately chose to re-tell the story of this fictional future rebellion in the Northwest from the viewpoint of a bottom-rung Volunteer because I wanted to emphasize something that must—let me repeat that, *must* occur within the Northwest movement itself, which is that *form must follow function* and that the coming Party must be created from the *bottom up*, not the top down. No more self-appointment, no more letterhead organizations, no more of this “if you build it, they will come” crap. In everything else we have ever tried, we set up somebody as Grand Panjandrum with a post office box, a letterhead, and (later) a web site, and then sat back and waited for the bodies to appear and flesh out the empty framework. It’s never worked worth a damn. This time we have to get the real-world, physical bodies on the ground first. This is one of the things I try to show in *A Distant Thunder*.

A Mighty Fortress, the third novel in the trilogy, turned into something of an amalgam of the first two books, including some of the characters. *A Mighty Fortress* is the story of the Longview peace conference wherein the Northwest Republic comes into being. We have never gotten so far even in our wildest dreams, until now, that we have devoted any thought at all to exactly how we intend to bring the present order to an end and replace it with a new one. *A Mighty Fortress* begins with the NVA as an underground guerrilla movement and follows its transformation into the government of a new, sovereign White nation. I can’t believe that I am the first who ever even seems to have thought about this part of the process, but it looks like I am.

Then came *The Brigade*, which in my opinion is the book I will be remembered for, insofar as I am ever remembered. After AMF I had thought I was all NVA'ed out, and we had taken to referring to the first three books as the Northwest Trilogy, offering them as a set, etc. Then one day in the spring of 2006 I got the old familiar itch, sat down at my archaic computer and just started typing. *The Brigade* just sort of happened. I still don't fully understand why, except that apparently I hadn't said all I had to say on the subject. *The Brigade* turned into an epic of 335,000 words, the longest work I ever wrote, and it encompasses all of the elements of the first three novels jammed into one. It is for this reason that despite its length, I recommend that new people be given *The Brigade* first. If they can get through all that wordage it will set their souls on fire. If not, then they have no souls left.

Finally, after a three-year hiatus, there is now *Freedom's Sons, Volume One*, which I completed in August of 2011. *Freedom's Sons* was written for largely the same reason that the whole NVA thing turned into a series and then a mythos—because of repeated new questions that arose along the line of what if? along with a whole new slew of nay-says along the line of “But we could never have our own country, Hurrold! They'd nuke us! *They'd nuke us! Yaaaaaaahhh....*”

In other words, one more excuse to continue to do nothing, but finally I got tired of it and I figured that once more I'd better take these ... well, I'd better take them by the hand and walk them through it, so when they hang their heads, shuffle their feet, and slink away into the darkness, at least that can't say that it was anything I left unsaid or undone.

Freedom's Sons will cover the first 50 years of the Northwest American Republic's existence, as seen through the eyes of three families—one NVA, one more-or-less pro-Unionist, and one White refugee family forced to flee from the United States into the Republic in order to escape destruction at the hands of Amurrica. I am currently planning five sections to the novel, and after ten months I completed two sections, found I had 220,000 words, and what with the technical limitations of print-per-order publishing I figured I'd best split it up into two volumes. I am very tentatively shooting for completion of the entire five-section epic by New Year of 2013, if all goes well. Of course, in my line of work, that's never a given.

In these five books, the Northwest independence movement creates a vision of our future freedom in a land of our own, but more importantly we have begun the process of *changing the White man's thinking*, and hopefully transfiguring his character to the point where he can recover his ancient courage. These books are at the moment the primary items of propaganda the Northwest Migration possesses. They are our answer to what Bush the First called “the vision thing.” They show us what the cover of the puzzle box looks like. They need to get into the hands of as

many people as possible in our Movement. Because as I have said before—we don't have a hell of a lot of time left.

Appendix I: The Constitution of the Northwest American Republic

DRAFT OUTLINE (October 2006)

Preamble

In the name of the Divine Creator of all things we, the Aryan peoples of the earth, do hereby set forth this Constitution of the Northwest American Republic, in order that we may secure the existence of our people and a future for White children.

Section One - Nationhood and Citizenship

Article I. The Northwest American Republic shall be a Homeland solely for the use and habitation of White people of all nationalities, cultures and creeds worldwide, in order that Western civilization may be preserved and White children may be raised to responsible adulthood in safety, prosperity and tranquility. **We must secure the existence of our people and a future for White children.** Such is the overriding principle of this Constitution. Nothing incompatible with this prime directive may be held by any authority to be constitutional.

Article II. All White people of any nationality, ethnicity, or previous citizenship, shall have the right to live permanently in the Northwest American Republic as legal residents.

Article III. Citizenship in the Republic, as opposed to legal residence and domicile, to include exercise of the franchise and participation in government and the political process, shall not be automatically conferred at birth, or through racial identity alone. **Citizenship is to be earned through responsibility fulfilled.**

Article IV. Residence and citizenship in the Northwest Republic shall be restricted, absolutely and for all time, to those persons of unmixed Caucasian racial descent from any one of the historic family of European nations, who shall have no known or identifiable non-White ancestry, and no visibly non-White element in their genetic makeup.

Article V. The race commonly known as Jews are in culture and historic tradition an Asiatic people, and shall not be considered White or accorded White racial status under law. No Jew shall be allowed to enter or to reside in the Northwest American Republic under any circumstances.

Article VI. Citizenship in the Republic and the right to exercise the electoral franchise shall be divided into three classes, with each class of citizenship holding one, two, and three individual votes respectively. Those who demonstrate superior civic and political responsibility, and who display the greatest dedication to state

service, and who thereby achieve a higher class of citizenship, shall thereby have the greatest say in the political process.

Article VII. Citizenship in the Northwest American Republic may be legally reduced or revoked by a court of law, by the Bureau of Race and Resettlement or other competent governmental authority, by act of the National Convention, or by decree of the State President, which bodies and authorities may also grant or restore citizenship. Grounds for revocation or reduction of citizenship shall be

- 1) Conviction of a felony.
- 2) Medically certified mental defect or insanity.
- 3) Proven non-White racial descent to include Jewish ancestry.
- 4) Willful miscegenation with persons of non-White race.
- 5) Factual proof of the commission of acts of homosexuality.

Article VIII. Standards of race and citizenship shall be established by a Bureau of Race and Resettlement, which shall set all racial parameters and codes, establish scientific and cultural standards of racial identity, and which shall make determination in individual cases where applicable.

Article IX. Whereas the basis of all human civilization has been, and shall remain, the traditional nuclear family based on the institution of marriage, with the wife and mother as the heart and the gainfully employed father as the head, the Northwest American Republic herewith acknowledges this traditional family unit and the values historically attached to it as the foundation of the state, and declares that the protection of the family shall be and shall remain a primary goal and supporting pillar of the Republic, its laws and institutions.

Section Two - Government and Administration

Article I. The Northwest American Republic shall be a unitary or single-party state, with Northwest Front serving as the official party of government.

Article II. The government of the Republic shall consist of two branches, executive and legislative.

1) All state and local governments, offices and agencies thereof that existed under the previous rule of the United States of America are herewith abolished.

2) Pre-existing counties and cities within the Northwest American Republic shall create such local governments within the parameters of this Constitution as appear to be necessary for the maintenance of health, order, and prosperity, but all ordinances, laws, and functions of said local governments shall be subordinate to the central government and laws of the Republic, and the authority of the National Convention and the State President.

Article III. This Constitution shall be enforced and interpreted by a standing Constitutional Committee of the National Convention, to whom constitutional issues may be referred for determination by the Convention as a whole, by the executive branch, by state agencies, and by the courts.

Article IV. The basis of the body politic of the Northwest American Republic shall be the roster of all persons holding citizenship in the Republic, which citizenship roll shall function as the lowest level of government and the foundation of the state. The citizenship roll shall function in this capacity through general elections to the National Convention, and also through the institution of the national referendum.

Article V. National referendums shall take place as needed in conjunction with general elections to the National Convention.

1) National referendums on specific issues of immediate urgency or interest may also be called by the Convention as needed through special resolution, with such referendums to take place within not less than thirty (30) days and not more than sixty (60) days from the adoption of said resolution.

2) No national referendum or any other act of government may alter or amend this Constitution, in whole or in part.

Article VI. The historic role of the Northwest Front in implementing the Revolution and securing the independence of the Republic is officially acknowledged. The primacy of the Party in governing the Republic is formally acknowledged and enshrined in this Constitution.

Article VII. The chief executive of the Northwest American Republic shall be the State President, who shall be a first-class citizen and Party member not less than thirty-five years of age, and who shall be a military veteran.

Article VIII. The State President shall serve as head of the executive branch of government, as commander in chief of the armed forces and the Civil Guard, [national police force] and commander of the Bureau of State Security.

Article IX. The State President shall have the right to appoint a Council of Ministers of his own choosing, and to create or dissolve ministerial portfolios as he deems necessary, with the following exceptions: he may not dissolve or allow to fall into abeyance the Ministries of Defense, Interior, Finance, or Race and Resettlement.

1) The State President shall have the authority to assume one (1) ministerial portfolio himself for all or part of his term.

2) The State President shall serve as chief magistrate of the Republic and shall exercise full and final recourse over all actions and decisions of the judicial system and the National Honor Court, specifically including the power of full or partial pardon or commutation of any civil or military sentence of death, confinement, corporal punishment, loss of citizenship, amercement, or exile, with the following exception: the State President may not overrule or set aside any jury or other court verdict of not guilty, not proven, or other acquittal.

Article X. The State President shall be elected by direct popular vote of all citizens, through a primary election wherein all candidates for the office shall

fulfill the basic requirements of eligibility, and who will furthermore be members of the National Convention.

Article XI. Subsequent to the primary election, should any candidate fail to gain more than 50 per cent of the vote, a run-off or general election between the two front runners shall take place. The candidate receiving a simple majority of votes shall become State President.

Article XII. The State President shall serve a single term of six years in office, and may not be re-elected to the office of President for two consecutive terms.

1) In the event of his or her death, illness, or other incapacity, the State President shall be succeeded in office by the Speaker of the National Convention. In the event of the death or incapacitation of both the State President and the Speaker of the National Convention, executive power shall be collectively assumed by the properly constituted ruling body of the Northwest Front for a period of no longer than thirty (30) days, who shall during that time appoint a caretaker President who shall hold office for a maximum of one (1) year, until a special presidential election can be held.

2) The State President may be impeached and removed from office on foot of a national referendum of recall. Any national referendum on the impeachment and removal of a State President may be passed by the National Convention without the signature of the sitting State President, nor shall he or she have any power of veto thereon.

Article XIII. The legislative branch of government shall consist of the National Convention, which shall be elected by popular vote of all citizens every two years. The National Convention shall be presided over by a Speaker who shall be elected in caucus by the government members of each incoming convention, and who shall serve at the pleasure of the government parliamentary party.

Article XIV. The National Convention shall be unicameral.

Article XV. The National Convention shall consist of four elements: government, opposition, deputies from the armed forces and Civil Guard, and non-voting ministers of state.

1) Civilian deputies of the National Convention shall be elected by popular vote of the citizenship roll on the basis of two government members and one opposition member per county.

2) One (1) serving senior officer and one (1) serving senior non-commissioned officer from each branch of the military shall be appointed as deputies to the National Convention by a duly constituted body of senior officers of their service. Further, two (2) senior members of the Civil Guard shall be appointed as deputies by the State President.

3) Ministers of state [Cabinet members] shall have the right to attend all sessions and participate in the debate and work of the National Convention, but shall have no vote on legislation or resolutions.

Article XVI. The National Convention shall remain in constant session during the two (2) years of its term and may recess only twice per year, for a cumulative period of not more than sixty (60) days per year.

1) Neither the State President nor any other body may prorogue, dismiss, or dissolve the National Convention, except for the Speaker of the Convention immediately prior to and as part of a nationwide general election.

2) No deputy or other functionary of the National Convention may receive or accept any salary, commission, fees, royalties, or other income, benefits, perks, or any other thing of value from any source other than such salary, emolument, or benefits decreed to such deputies and functionaries by a national referendum and thus enacted into law.

3) All deputies and functionaries of the National Convention and all Ministers of State, specifically including the State President and Vice President, must file an annual full and complete financial disclosure statement with the office of the Speaker detailing their current net worth, financial status, all property held, etc. Disclosure statements shall be matters of public record and available for inspection to any citizen or resident of the Republic.

4) The State President may in time of national emergency or legislative recess rule by special executive order solely in order to preserve life, property, and the existence of the Republic. All such special executive orders are non-renewable and must be confirmed or rejected within sixty (60) days by the National Convention in full session.

5) The Convention shall function not only as a legislative body, but as a reserve of administrative manpower for the government and as an arm of the civil service. The Convention as a body and the State President shall assign to deputies of the Convention such additional governmental, legal, and social duties within the administration of government as they shall think fit, in order to gain optimal benefit for society as a whole.

Article XVII. The government parliamentary party and the Speaker of the Convention shall set aside a regular day of full session no less often than once per calendar month, for public questioning of government members and all ministers of state, including the State President, by opposition members on specific policies and issues facing the nation.

1) Said Ministers of State shall make themselves available and render public responses to such questions, except on such infrequent occasions when genuinely sensitive matters of national security are involved, in which case the State President or government minister concerned shall have the right to respond to such questioning to a select committee in closed session, under all applicable laws and regulations of official and military secrecy.

2) Opposition members and the Speaker of the Convention may require the presence of any government minister, military officer, or other functionary or

person to respond to such questioning. Opposition members and the Speaker of the Convention shall have legally enforceable subpoena power to compel the appearance of any person for the purpose of public examination with the exception of agents of the Bureau of State Security (BOSS). The State President shall have the power to interdict the appearance of any member or operative of BOSS when, in his determination, it is in the overriding national interest that he do so.

Article XVIII. All members of the National Convention shall enjoy full parliamentary privilege and immunity from any arrest, prosecution, or investigation in connection with their official duties as members of the Convention or in connection with any written or oral communication, public or private, in connection with their official duties as legislators or members of government.

1) The Speaker shall as necessary convene a special investigatory committee of deputies, including both government and opposition members, who shall act as a tribunal to resolve questions of immunity, ethics, and specific allegations of unethical or criminal conduct against deputies.

2) No deputy to the National Convention may be stripped of his parliamentary immunity or expelled from the Convention except on the recommendation of the investigatory committee aforesaid, that recommendation must be confirmed by a vote of the Convention in full session.

Article XIX. Laws of the Northwest American Republic shall be enacted upon introduction of a bill by any deputy or group of deputies, or by the State President, into the National Convention.

1) Such bills shall become law by majority vote of the Convention only after two (2) readings separated by a time period of not less than seven (7) and not more than thirty (30) days, and only after two (2) public debates by the Convention on each individual bill. Such bills must then be presented to the State President for signature with seven (7) days.

2) The State President may veto all or part of any bill presented to him by the National Convention for signature.

3) A Presidential veto of all or part of any bill may be overridden and shall become law on a majority vote of the National Convention in full session.

Article XX. The National Convention shall have the sole power to levy all excise and customs duties, taxes, and other imposts, including any and all fees charged by government for any goods or services whatsoever. All monies due to the state or any agency thereof shall be paid directly into the State Treasury and shall be apportioned according an annual budget laid out by the Finance Minister and approved by the National Convention as a whole.

Article XXI. The Finance Ministry shall have operational authority over all coinage and issuance of money or other legal tender within the Republic, but ultimate power over all such coinage and issuance of money shall reside in the National Convention, which shall have the power to amend or rescind any act of

the Finance Ministry with relation to monetary affairs by resolution carried on a majority vote.

Article XXII. Neither the state nor any local government or authority shall levy any tax or impost upon individual income or on real property in the form of land, family housing, or homestead, nor upon any family-owned farm. Income taxes may be leveled upon corporations or organizations of any commercial, social, or religious character deemed necessary. Property taxes may be leveled upon any land, buildings, structures, manufactories, or facilities used for commercial purposes, corporate agribusiness, or for religious purposes.

Article XXIII. The power to declare a state of war between the Northwest American Republic and any foreign power or powers is reserved to the National Convention in full session.

Article XXIV. The State President in his capacity as commander in chief of the armed forces shall have the power to initiate and implement any and all military activity he deems necessary for the immediate defense of the independence and territorial integrity of the Republic, and for the defense of the lives and property of its residents and citizens, without the requirement of recourse to the National Convention, with the following exceptions:

1) Any declaration of martial law within the boundaries of the Republic must be submitted to the National Convention by the State President within fourteen (14) days, and either rescinded or confirmed by majority vote and renewed for such time as the Convention shall think fit.

2) The State President may not order military action of any kind outside the borders of the Republic or in any foreign country, except by special executive order in cases of the strongest and most overriding necessity and national urgency, and then for only for a period not to exceed seven (7) days.

3) Such special executive orders shall be renewable for a second period of seven (7) days should the State President deem it necessary.

4) On the fifteenth day such special executive order must be confirmed by majority vote of the National Convention in full session, and any extension granted on such orders may not exceed a single thirty (30) day period, at which time there shall be a full session debate in which the State President shall either report to the Convention the successful conclusion of such military operations outside the Republic's borders, or else he shall ask the assembly in full session for a formal declaration of war.

Article XXV. All treaties between the Northwest American Republic and any foreign power shall be confirmed by majority vote of the National Convention in full public session, and shall have the force of law. Such treaties may be revoked or abrogated only by the National Convention in full session.

Section Three - Judiciary and Judicial Procedure

Article I. Every county of the Republic shall maintain a court to try criminal cases, each with its own magistrate or judge who may if necessary be assisted by subordinate magistrates or judges appointed by law and the rules of judicial procedure. Civil law and litigation as known under the United States is abolished.

Article II. The purpose of the courts and judiciary shall be solely to serve as bodies for the determination of fact in criminal cases or non-criminal matters such as property ownership, inheritance, etc. The courts and judiciary shall have no governmental or policy-making role whatsoever within the State; these powers are reserved to the legislative and executive branches.

Article III. All magistrates shall be appointed by a special Judicial Committee of the National Convention, on nomination of any deputy or by the State President. The said Judicial Committee shall draw up and enforce rules of procedure for all courts and magistrates.

Article IV. In no courtroom or tribunal, civilian or military, shall any magistrate, judge, presiding officer, or jury be seated at any elevation higher than or above any defendant or other person in said courtroom or chamber.

Article V. All judicial appointments shall be subject to confirmation by the State President in his capacity as Chief Magistrate.

Article VI. No citizen or resident of the Republic shall be charged, arrested, brought to trial, fined or amerced, or subjected to loss of life, property or citizenship or otherwise punished, except upon indictment and return of a true bill by a grand jury comprised of citizens of the county wherein an alleged offense was committed, and except upon subsequent conviction by a jury of citizens.

1) Bills of indictment may be presented to the grand jury for consideration by the State Prosecutor for the county, by any citizen, or by any citizen acting for any resident of the Republic, so long as such citizen receives no pay or emolument for such action.

2) No citizen or resident of the Republic may be placed under lawful arrest except on foot of a warrant issued and signed by a magistrate, or except by officers or agents of the Civil Guard or Bureau of State Security acting in their official capacity, in order to prevent immediate disorder or criminal behavior. All persons arrested in ordinary criminal matters not subject to the jurisdiction of the Bureau of State Security shall be brought before a magistrate within forty-eight (48) hours of arrest for a habeas corpus determination, and shall either be discharged, or allowed release on bail. Arrested persons shall be held in custody for presentment to the grand jury only if said person is believed to be a flight risk, to present a danger to the community, or to be in danger from the community.

3) No judge or magistrate shall impose any bond for appearance or good behavior that is demonstrably outside the available resources of any defendant or accused person.

4) No judge or magistrate may order any arrest or detention in the absence of a formal criminal charge based upon a true bill or indictment by a grand jury, except on conclusion of a habeas corpus hearing and pending presentment to a grand jury within the next thirty (30) days.

5) No officer or other rank serving in the military shall exercise powers of lawful arrest or detention, except during a state of martial law proclaimed by the State President in his capacity as commander in chief, or except on the premises or property of any military base or installation.

Article VII. The Bureau of State Security shall be governed in its operations and conduct by a special protocol to be determined by the State President and a standing Security Committee of the National Convention. Said protocol may, at the discretion of the State President and the said committee, exempt officers and agents of the Bureau of State Security, acting in good faith and on foot of national necessity and the national interest, from compliance with any and all laws or constitutional safeguards, until such time shall come when the existence and the independence of the Northwest American Republic shall be deemed to be no longer at risk.

Article VIII. No resident, citizen, or other person charged with a criminal offense before the courts of the Republic shall be denied the right to counsel and advocate of his choice, provided such counsel or advocate shall accept no fee, reward, emolument in money or kind, property or thing of value, officially or unofficially, for the performance of such function, and shall affirm such on oath before the commencement of trial or other proceeding.

Article IX. In order to instill and maintain the highest standards of personal courtesy, deliberation, maturity, integrity and courage in the manhood of the Republic, the State President in his capacity as chief magistrate shall establish and supervise a National Honor Court. The said body shall in turn create and enforce all necessary regulations, procedures, and protocols for the resolution of personal differences between individual male residents and citizens of the Republic, up to and including private combat by mutual consent, in accordance with the ancient and historic traditions and practices of the European family of nations.

1) No act or result of personal combat by mutual consent of both parties, having received prior sanction by the National Honor Court, shall be deemed criminal or liable to legal proceeding or interdiction.

2) Serving members of the military and Civil Guard may be regulated or prohibited from issuing or accepting a challenge, dueling, or participating in a legal duel in any other capacity by the appropriate regulations of their service or by order from a superior officer.

3) All statements, actions, or proceedings by deputies of the National Convention in connection with their official duties shall be deemed subject to full

parliamentary immunity and shall not be subject to challenge or the jurisdiction of the National Honor Court.

4) No serving member of the military, the Civil Guard, the Bureau of State Security, or any person acting in any governmental capacity whatsoever may be subject to a challenge on foot of their performance of any lawful or legally mandated exercise of their official duties.

Section Four - Bill of Rights

All citizens and residents of the Republic shall enjoy the following absolute and inalienable rights:

Article I. Whereas an armed population is the most basic essential for the preservation of life, liberty, and the prevention of oppression and tyranny, and whereas the possession and use of arms is the most ancient birthright and proudest mark of the free man down through human history, all citizens and residents of the Northwest American Republic shall enjoy the right to keep and to bear firearms and other personal arms for defense of the state and of their lives and property.

1) The right to keep and bear arms shall not be qualified or restricted by any requirement of licensing, registration, fee, taxation, restriction on transportation, or other such impediment.

2) The purchase, acquisition, ownership, possession, transportation, or manufacture of ammunition, powder, cartridge casings, and other ancillary equipment or supplies necessary to the exercise of the right to keep and bear arms shall not be restricted or otherwise interfered with by any governmental authority.

Article II. All residents and citizens of the Republic shall enjoy the right to complete freedom of speech, freedom of artistic and creative expression, and freedom of the press. (This article shall not be construed as limiting or interdicting the right of the government of the Republic or competent local authority to control or prohibit expressions of obscenity or pornography.)

Article III. All residents and citizens of the Republic shall enjoy the right to freedom of religion, which shall include the right to raise children in the religion of their family and cultural tradition.

Article IV. All residents and citizens of the Republic shall have the right to adequate and life-preserving medical care, free of charge.

Article V. All residents and citizens of the Republic shall have the right to adequate food, shelter, clothing, and to a safe and stable home for children.

Article VI. All residents and citizens of the Republic shall have the right to gainful and productive employment.

Article VII. All residents and citizens of the Republic shall have the right to be free of arbitrary search and seizure of goods and property, and the right to freedom from imprisonment, punishment, amercement, or forfeiture of citizenship except by due process of law.

Article VIII. The right to life of unborn children, beginning at conception, shall be respected and enforced by the state.

Article IX. All citizens and residents of the Republic shall enjoy the right, free of charge, to all such education, technical training, vocational training, and instruction as shall be within their innate personal capacity to understand, assimilate, and apply in life.

Section Five - Bill of Responsibilities

Article I. All able-bodied male residents and citizens of the Northwest American Republic must serve a basic term of active duty in the armed forces and a set term in the reserves.

Article II. All residents and citizens who by reason or gender or other cause are not subject to mandatory military service as stipulated in Article I above, must complete a term of national service to the state and community, the duration and nature of which shall be determined by law.

Article III. All residents and citizens of the Northwest American Republic shall refrain from the abomination of sexual congress or contact with non-Whites.

Article IV. All residents and citizens of the Northwest American Republic shall refrain from the abomination of homosexuality.

Article V. No citizen, resident, corporation, institution, or government body or authority shall charge any form of interest, premium, or any other form of fee or bonus for any loan of money.

Article VI. No citizen or resident of the Northwest American Republic may accept any monetary emolument, fee, gift, or anything of value for performing the function of a priest or minister of religion.

Article VII. No citizen or resident of the Northwest American Republic may charge or accept any monetary emolument, fee, gift, or anything of value for performing any service connected with law, legal processes, trial or litigation, or for speaking in defense of a defendant in any legal case.

Article VIII. The Northwest American Republic has and shall maintain the right to demand of all residents and citizens of the state their loyalty, their active support and aid, and their participation in the life of the community and the Folk to the utmost of their ability. All residents and citizens shall acknowledge the inalienable right of the Northwest American Republic to exist as a state exclusively for the use and residence of White people, and shall refrain from all acts of disloyalty, subversion, or counterrevolution.

Appendix II: The Order - Call to Arms

by Robert Jay Matthews

September 4, 1983

My brothers, my sisters: from the mist-shrouded forests, valleys, and mountains of the Pacific Northwest I bring you a message of solidarity, a call to action and a demand for adherence to duty as members of the vanguard of the Aryan resurgence and ultimately total Aryan victory.

The signs of awakening are sprouting up across the Northwest and no more so than among the two-fisted farmers and ranchers, a class of your people who have been hit especially hard by the filthy, lying Jews and their parasitical usury system. From the beginning of this nation to the present the yeoman farmer has been a symbol of the Aryan work ethic and a living monument to masculinity. Whenever I think of the first American Revolution I often remember that stirring poem about Concord and Lexington:

By the rude bridge that arched the flood,
Their flag to April's breeze unfurled,
Here the embattled farmers stood
And fired the shot heard round the world.

Unfortunately comrades that poem glorifies a fratricidal conflict. How I dream of a new poem, a poem for today:

Out of the valleys, out of the fields pour the Aryan yeoman horde,
Their flag to April's breeze unfurled,
Thence the Aryan farmer came and removed the Jew forever,
Forever from this world.

Let us not forget however that the Levantine vermin are well aware of the dangers that an aroused and angry yeomanry represents to them. The tillers of the soil have always been somewhat of a mystery to the Jews. Cities corrupt! Cities corrupt while the soil, the valley, the field, the farm, revitalize and replenish a weakened and drained mind and body. How the weaselly little city-dwelling Jew fears and suspects the Aryan farmer. What a contrast! What a contrast between the two.

I think deep within the breast of our Aryan yeomanry lies a long dormant seed, seed of a racial awakening, the seed resurgence, the seed of anger, and the seed of the will to act. We must radicalize the American Yeomanry. We must bring as many of them as possible into our vanguard for victory.

The task is not going to be easy. TV satellite dishes are springing up like poisonous mushrooms across the domain of the tillers of the soil. The electronic

Jew is slithering into the living rooms of even the most remote farms and ranches. The race-destroying dawns are everywhere. Allied with the Jews in their attempt to neutralize the Aryan farmer is the ever-present local rural pastor or minister. My personal experience has shown the usually the only organized opposition we will encounter when organizing in a farming or ranching community is from some local pastor.

However, the stranglehold that the churches have upon rural America is fast eroding. The stranglehold is fast eroding because the average American farmer and rancher is in extreme financial difficulty. When a man is on the verge of losing his second-generation farm, his livelihood, and in essence his whole life, due mostly to the Jew usury system, he finds little solace in theological baggage from the pastor. I am particularly encouraged by the success Texas Klan leader Louis Beam has had in organizing amongst the farmers and independent truckers. He showed us the way and now we must do it for the alliance. The potential is there.

Working out of a base in northern Idaho he created a organization called NOFIT, National Organization of Farmers and Independent Truckers. Their slogan was "Don't throw a fit, throw a bureaucrat." Beam, working with actual farmers and truckers from the Northwest, has managed in a few months to reach out and radicalize thousands of these kinsmen. I was talking to a young lady recently who works as a waitress at a large truck stop in Rock Springs, Wyoming. Every time NOFIT issued a new newsletter they sent her five hundred copies. She said that they were all gone within a few days with many of the truckers either joining on the spot or subscribing to the newsletter.

The regime in Washington, D.C., is extremely worried about the further radicalization of the American farmer. Fortunately, instead of implementing a program that would genuinely help the American farmer, they are responding with massive shows of force and repression. So much the better.

Sixty miles south of Spokane, Washington, along the Idaho border is a farming area we refer to as the Palouse. It is one of the richest farming areas in the world. In many place the Poluse has topsoil that is an incredible eighteen-foot deep. Along with wonderful soil, the Palouse has a very favorable growing climate. Even so comrades, many farms in the Palouse are being foreclosed upon.

I have met and talked with one of these unfortunate farmers, a kinsmen by the name of Ray Smith. Mr. Smith is a large framed, ruddy-faced man who likes to refer to himself as quote "a Snake River cowboy and damn proud of it." His father farmed the land he lives upon and Mr. Smith was recently planning to retire and let his son take over the farm. Mr. Smith's dreams have been shattered and he is on the verge of losing his 2,000+ acres, his home, and his son's future livelihood. Mr. Smith, to his credit, took a long good look at his problem and how he arrived at so sorry a state. Take heart kinsmen for what did he say when Mr. Smith came to the root cause of his problem? Mr. Smith said "JEW! Jew, Jew."

Not only did Mr. Smith say Jew, he yelled Jew. His neighbors started yelling Jew. And how did the system react? By sending a plane, a helicopter, a bulldozer, SWAT teams from all over the state of Washington, and sixty very heavily armed deputies to the foreclosure of Mr. Smith's farm. Needless to say, Mr. Smith is now a member of NOFIT and so are his neighbors. Mr. Smith also travels all over the states of Washington, Oregon, and Idaho speaking out against the Jews and handing out copies of the Protocols of Zion. We need this man in the alliance.

Radicalization of the American farm movement is also taking place in the Dakotas and Colorado. Last week I talked at length to a Colorado-based racist activist who has extensive personal experience dealing with the Colorado farmers. Several years ago this gentleman distributed large amounts of WRAs and other literature to farmers and ranchers around Fort Collins, Colorado.

His efforts bore fruit. So after his initial literature distribution he witnessed the birth of the Anti-Jewish Pro-White Farmer's Liberation Army. The Feds are extremely panicked about this outfit. The same gentleman also gave me copies of the Primrose and Cattlemen's Gazette published in Fort Luckton, Colorado. This is an excellent middle rural newspaper that has a considerable circulation that is geared toward the needs and interests of the farmer and rancher. Interest about this newspaper: in this issue is an excellent little article on the Protocols of Zion and a full page advertisement for a very anti-Jewish pro-White racist organization. The Jews are coming down hard on this poor little newspaper like chickens on a June bug. It appears that it might eventually fold up, but the seeds have been sown.

So comrades, I have briefly informed you about the potential for our movement that lies within the farmer communities across this nation. We must, it is our duty to, take advantage of the ever-increasing radicalization of the American farmer! The fate of every last White man, woman, and child on this planet lies squarely on us in this room here today. Out of all the White racist organizations in this nation, the alliance and only the alliance has the potential to bring us to victory. Through the alliance lies the salvation of our entire race. We cannot fail.

Therefore, let us not only preach, let us live racial economics. In Metaline Falls we are not only eating, breathing, and sleeping, we are growing together as one mind and one body. We have broken the chains of Jewish thought. In Metaline Falls, we know not the meaning of the word "mine," it is ours. *Our race*, the totality of our people.

Ten hearts, one beat. One hundred hearts, one beat. Ten thousand hearts, one beat. We are born to fight and to die and to continue the flow, the flow of our people. Onward we will go, onward to the stars, high above the mud, the mud of yellow, black, and brown.

So kinsmen, duty calls. The future is now. If months from now you have not yet fully committed yourself to the alliance and the responsibilities thereof, then you have in effect not only betrayed your race, you have betrayed yourself.

So stand up like men and drive the enemy into the sea! Stand up like men and swear a sacred oath upon the green grass of our shires that you will reclaim what our forefathers discovered, explored, conquered, settled, built, and die for! Stand up like men and reclaim our soil!

Kinsmen arise! Look toward the stars and proclaim our destiny. In Metaline Falls we have a saying: Defeat never, Victory forever!

Appendix III: The Order - Principles of War and Rules of Engagement

Francis Parker Yockey stated: “Politics is action in relation to power.” The ultimate end of politics is war. As long as Nature and human nature remain the same, war will remain the inevitable result of pure political thinking. Either we will have power and control of a government based on the laws of God, or you will have power.

In our day war comes about when the attempt to conquer by economic means breaks down, and the people turn on their predators and resist. This is the point at which North America now finds itself. We perceive our present course to be determined by our declaration of independence, wherein it is stated, “Whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to affect their safety and happiness.” We consider it not only our right, but our duty before Almighty God.

However, the Aryan race has nearly always waged war by some code of conduct, whether it be the code of chivalry or the Geneva Convention. We do not intend to break with our past. Under the control of aliens in our White governments, the Allies in WWII were coerced to bomb civilian targets. The examples of Hiroshima and Nagasaki were deplorable, and the even worse fire-bombing of Dresden and Hamburg are not considered by us to be legitimate warfare. This war is to be between combatants only. Any agent of the Zionist occupation government of North America, we consider to be our enemy and the enemy of the people for whom we fight. Likewise, anyone who takes it upon themselves to oppose us intentionally, willfully, and actively we consider to be our mortal enemy.

If the agents of ZOG harass or injure our non-combatants, such as women, children, aged or infirm, we will return injury for injury.

Any local police officer, state patrolman, law enforcement personnel who cooperate with the agents of ZOG and injure us in any way will be regarded as a combatant. Those who do not will be regarded as non-combatants.

The time of decision is coming for members of the armed forces of North America. You will one day be ordered to fire on your own people. If you side with the agents of ZOG, even if the form they take is your own commander, and you follow orders, you will be regarded as a combatant. If you side with your racial kinsmen you will be regarded as non-combatants.

Any banking agent who forecloses on property being put to productive use by the sweat of a farmer’s back, because he couldn’t pay his usury tax, will be regarded as a combatant. Those who do not will be regarded as non-combatants.

Any newspaper or other media agent who prints lies about us, or otherwise incites their readers to oppose us, will be regarded as combatants. Those who do not lie will be regarded as non-combatants.

Any members of the Congress of the United States or their counterparts in Canada who introduce legislation that is harmful to us, or the people for whom we fight, will be regarded as combatants.

Any judge, at any level, who makes legal decisions or who hands down sentences harmful to us or the people for whom we fight will be regarded as a combatant.

Any agents of business establishments who pursue policies harmful to us or the people for whom we fight will be regarded as combatants.

Any citizen of North America who willingly cooperates with ZOG agents and brings injury to us, or jeopardizes our security in any way, will be regarded as combatants.

Any non-White residents of North America who intentionally, willfully, and actively oppose us will be regarded as combatants, and any traitor in our midst who betrays us will be hunted down like a dog and have their head removed from their body.

We have no desire to harm anyone who has no desire to harm us. In keeping with political thinking, this is purely a struggle for power.

We enjoin all people to choose intelligently that side they will be on. Make sure that you have the greatest number of relevant facts possible. There will surely come a day when fence-sitting will be impossible and once you have made up your mind and begin to act, the die is cast for you. There will be no turning back.

With these things said, let the battle begin.

Appendix IV: The Order - The Final Address of David Lane to the Jury

From the era of Plato, Socrates, and Cato to that of DaVinci and Michelangelo, to Locke and Shakespeare, to Jefferson and Franklin, Western civilization has sprung from the creative genius of one kindred people. In the vast panorama of time this period was but a fleeting moment and a glorious dream. The near future will show what manner of civilization will follow the passing of the White man. How sad and ironic that the American republic, which was formed exclusively for the preservation and promotion of Western man, became the vehicle through which he was destroyed both here and in his European homeland.

For many years I have struggled in whatever ways were available to a single powerless person to crack the iron media curtain and show my people that those very things that are protected, promoted, and forced upon us by those who today control the affairs of the Western world have destroyed every civilization we have ever built. I refer to such things as infanticide through abortion, a practice that has led to the murder of fifteen million babies of my kith and kin, and that is protected by the government and the federal courts; homosexuality, whose adherents are forced upon us as role models and even teachers of our children by the government and federal courts; and worst of all, the deliberate destruction of our very racial existence.

Those who have set out to mix and destroy the last remnant of Western man know full well that no people can continue in existence without a nation of their own in which to propagate, protect, and promote their own kind. They also know that a people who are not convinced of their own uniqueness and value will perish, and that is why I am slandered and destroyed when I show that nearly every improvement in the human condition has come from the fertile mind of Western man.

The White man is now a tiny minority in the world, yet he is denied not only a nation of his own but the integrity of the territorial imperative necessary to his survival. The guilt of those who partake in the destruction of this Race of men cannot be adequately described in the vocabulary of mortals. Regarding the prosecutors in this case, I say only that if the perpetuation of power is predicated on perjury, then the U.S. Attorneys are as solid as the Rock of Gibraltar. But if nature's laws allow for the concepts of justice or karmic debt, then they walk on quicksand.

That this trial even occurred is a violation of every Constitutional protection against double jeopardy. The legalistic machinations and chicanery involved in jeopardizing a man for potentially unlimited times for the same offense, by changing the legal description of that offense, by changing jurisdictions and so on are utterly repugnant to the sense of Anglo-Saxon justice as well as totally contrary

both to the spirit and the intent of the Constitution. The mad frenzy of those who now control the Federal government of the United States to punish and destroy any White man who resists the deliberate admixture and murder of his rapidly disappearing Race is evident.

History predicts unspeakable horror for the last generation of White children, if I and others who shall come after me are not more successful in awakening our people from their sleep of death. Our task is as simple as it is overwhelmingly important: **WE MUST SECURE THE EXISTENCE OF OUR PEOPLE AND A FUTURE FOR WHITE CHILDREN.** In the face of that overriding historical imperative, what you do to me does not matter. I am not a brave man; I die the thousand deaths of the philosopher instead of the single death of the soldier. But I willingly sought this destiny, and I will not shrink from it.

Soon you will hear from another who will undoubtedly speak of his religious beliefs. Perhaps even at this late date, the power of a religious creed can save Western man, or perhaps Divine Providence will indeed lend a hand. If not, then those who rebel against tyranny must still accept the consequences with a shrug, or they are neither patriots nor men.

I say no more.